

# STAR CEMENT MEGHALAYA LIMITED

CIN : U63090ML2005PLC008011

Corporate Office : Century House, P-15/1, Taratala Road, 2nd Floor, Kolkata - 700088 e-mail: [kolkata@starcement.co.in](mailto:kolkata@starcement.co.in)

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Ref: SCML/EHS/LUMS/2026-27/40

Dated: 14/09/2026

To,

The Member Secretary  
Meghalaya State Pollution Control Board  
'ARDEN', Lumpynggad,  
Shillong, Meghalaya – 793014

**Subject : Submission of Environmental Monitoring Report for the month of August, 2026.**

**Reference : MPCB/ONLINE/RCTO (O-I) EJHD/2025/2025-26/14, Dtd: Shillong, the 7<sup>th</sup> October, 2025.**

**: MPCB/CL-166/2025-2026/12 Dated: Shillong, the 3<sup>rd</sup> June 2025.**

**: MPCB/CL-166/2025-2026/13 Dated: Shillong, the 3<sup>rd</sup> June 2025.**

Dear Sir,

This is in reference to above cited subject, we are hereby submitting the Monthly Environmental monitoring reports of Ambient Air Quality monitoring including Meteorological data, Stack Emission, Fugitive Emission, Noise, Surface water & Wastewater quality monitoring reports of **Star Cement Meghalaya Limited** which includes Clinker unit, Clinker Grinding unit, Thermal Power Plant-43 MW, & Thermal Power Plant- 8 MW for the month of **August, 2026**.

This is for your kind information, record and kindly acknowledges receipt of the same.

Thanking You,

Yours truly,

For **STAR CEMENT MEGHALAYA LIMITED**

  
Lokesh Kumar Bahety  
Unit Head



Enclosed: a/a

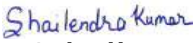


# STAR CEMENT MEGHALAYA LIMITED

Lumshnong, Meghalaya

| Date (DD-MM-YYYY) | Pressure (mmHg) | Relative Humidity (%) | Temp. (C)    | Manual Rain (mm) |
|-------------------|-----------------|-----------------------|--------------|------------------|
| 01-08-2026        | 983.5           | 98.3                  | 24.7         | 77.8             |
| 02-08-2026        | 996.3           | 94.9                  | 26.3         | 11.4             |
| 03-08-2026        | 993.7           | 89.1                  | 27.2         | 21.8             |
| 04-08-2026        | 990.5           | 98.3                  | 25.5         | 61.2             |
| 05-08-2026        | 989.1           | 96.5                  | 25.7         | 67.0             |
| 06-08-2026        | 997.8           | 94.4                  | 26.2         | 16.4             |
| 07-08-2026        | 998.5           | 93.5                  | 26.7         | 7.6              |
| 08-08-2026        | 996.2           | 84.6                  | 29.2         | 0.0              |
| 09-08-2026        | 995.0           | 90.9                  | 27.2         | 13.6             |
| 10-08-2026        | 997.9           | 87.8                  | 27.8         | 0.0              |
| 11-08-2026        | 994.1           | 90.5                  | 28.8         | 11.2             |
| 12-08-2026        | 996.3           | 89.6                  | 28.2         | 13.2             |
| 13-08-2026        | 993.4           | 97.9                  | 29.2         | 2.6              |
| 14-08-2026        | 995.6           | 96.8                  | 30.6         | 0.0              |
| 15-08-2026        | 986.9           | 96.9                  | 30.6         | 4.3              |
| 16-08-2026        | 995.0           | 97.2                  | 28.4         | 14.9             |
| 17-08-2026        | 996.7           | 97.5                  | 27.6         | 13.4             |
| 18-08-2026        | 997.1           | 95.7                  | 27.6         | 3.6              |
| 19-08-2026        | 996.9           | 95.2                  | 25.7         | 11.6             |
| 20-08-2026        | 1002.6          | 97.8                  | 25.3         | 0.0              |
| 21-08-2026        | 993.2           | 93.0                  | 27.2         | 7.2              |
| 22-08-2026        | 1000.4          | 89.4                  | 29.2         | 0.0              |
| 23-08-2026        | 985.5           | 96.9                  | 27.1         | 3.2              |
| 24-08-2026        | 996.8           | 89.8                  | 29.2         | 9.7              |
| 25-08-2026        | 993.9           | 84.8                  | 26.5         | 8.0              |
| 26-08-2026        | 994.8           | 84.7                  | 27.3         | 16.4             |
| 27-08-2026        | 997.5           | 85.2                  | 24.3         | 37.4             |
| 28-08-2026        | 998.1           | 86.8                  | 28.1         | 27.8             |
| 29-08-2026        | 993.7           | 86.3                  | 26.9         | 11.4             |
| 30-08-2026        | 1001.5          | 94.7                  | 28.6         | 10.8             |
| 31-08-2026        | 995.9           | 90.4                  | 29.4         | 14.6             |
|                   |                 |                       | <b>Total</b> | <b>498.1</b>     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                             |                                      |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------|--------------------------------------|--------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>STAR CEMENT MEGHALAYA LIMITED</b><br>Lumshnong, Meghalaya |                                             | Reference No.                        | SCML/Env/F – 01                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                             | Issue No.                            | 1                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>AMBIENT AIR QUALITY MONITORING REPORT</b>                 |                                             | Date of Issue:                       | 24.08.2013                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                             | Revision No.                         | 5                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                             | Date of Rev.                         | 01.12.2020                           |
| Reference No.: SCML/ENV/AAQM/MONTHLY/2026-27/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                             | Month : August'26                    |                                      |
| Location of Sampling: Vishwakarma Colony                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              | GPS Coordinate: 25°10'49.59"N 92°23'58.49"E |                                      |                                      |
| Sampling Duration:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24 Hrs.                                                      | 24 Hrs.                                     | 24 Hrs.                              | 24 Hrs.                              |
| Date of Sampling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PM <sub>10</sub> (µg/m <sup>3</sup> )                        | PM <sub>2.5</sub> (µg/m <sup>3</sup> )      | SO <sub>2</sub> (µg/m <sup>3</sup> ) | NO <sub>2</sub> (µg/m <sup>3</sup> ) |
| 03-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rainfall                                                     | Rainfall                                    | Rainfall                             | Rainfall                             |
| 07-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 39.22                                                        | 21.19                                       | 15.70                                | 14.78                                |
| 12-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rainfall                                                     | Rainfall                                    | Rainfall                             | Rainfall                             |
| 15-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 39.53                                                        | 19.62                                       | 15.88                                | 12.76                                |
| 19-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rainfall                                                     | Rainfall                                    | Rainfall                             | Rainfall                             |
| 22-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40.72                                                        | 21.50                                       | 14.61                                | 15.80                                |
| 26-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rainfall                                                     | Rainfall                                    | Rainfall                             | Rainfall                             |
| 31-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rainfall                                                     | Rainfall                                    | Rainfall                             | Rainfall                             |
| NAAQS permissible limits for Rural, Industrial, Residential Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100 (µg/m <sup>3</sup> )                                     | 60 (µg/m <sup>3</sup> )                     | 80 (µg/m <sup>3</sup> )              | 80 (µg/m <sup>3</sup> )              |
| Remarks: All the analyzed parameters are well within the permissible limits of NAAQ Standards , Notification dated 18th November 2009.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |                                             |                                      |                                      |
| <div style="display: flex; justify-content: space-around; align-items: flex-end;"> <div style="text-align: center;"> <br/> <b>Analysed by</b> </div> <div style="text-align: center;"> <br/> <b>Checked by</b> </div> <div style="text-align: center;"> <br/> <b>Verified By</b> </div> </div> |                                                              |                                             |                                      |                                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                             |                         |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------|-------------------------|-------------------------|
|  <b>STAR CEMENT</b><br>Solid Setting                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>STAR CEMENT MEGHALAYA LIMITED</b><br>Lumshnong, Meghalaya |                                             | Reference No.           | SCML/Env/F – 01         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                             | Issue No.               | 1                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>AMBIENT AIR QUALITY MONITORING REPORT</b>                 |                                             | Date of Issue:          | 24.08.2013              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                             | Revision No.            | 5                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                             | Date of Rev.            | 01.12.2020              |
| Reference No.: SCML/ENV/AAQM/MONTHLY/2026-27/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                             | Month : August'26       |                         |
| Location of Sampling: WHRS Colony                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              | GPS Coordinate: 25°10'50.90"N 92°23'51.31"E |                         |                         |
| Sampling Duration:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24 Hrs.                                                      | 24 Hrs.                                     | 24 Hrs.                 | 24 Hrs.                 |
| Date of Sampling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PM <sub>10</sub> (µg/m³)                                     | PM <sub>2.5</sub> (µg/m³)                   | SO <sub>2</sub> (µg/m³) | NO <sub>2</sub> (µg/m³) |
| 03-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rainfall                                                     | Rainfall                                    | Rainfall                | Rainfall                |
| 07-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40.31                                                        | 20.53                                       | 16.68                   | 14.94                   |
| 12-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rainfall                                                     | Rainfall                                    | Rainfall                | Rainfall                |
| 15-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40.38                                                        | 20.02                                       | 15.19                   | 14.66                   |
| 19-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rainfall                                                     | Rainfall                                    | Rainfall                | Rainfall                |
| 22-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 42.36                                                        | 21.40                                       | 16.83                   | 13.61                   |
| 26-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rainfall                                                     | Rainfall                                    | Rainfall                | Rainfall                |
| 31-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rainfall                                                     | Rainfall                                    | Rainfall                | Rainfall                |
| NAAQS permissible limits for Rural, Industrial, Residential Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100 (µg/m³)                                                  | 60 (µg/m³)                                  | 80 (µg/m³)              | 80 (µg/m³)              |
| <b>Remarks:</b> All the analyzed parameters are well within the permissible limits of NAAQ Standards , Notification dated 18th November 2009.                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |                                             |                         |                         |
| <div style="display: flex; justify-content: space-around; align-items: flex-end;"> <div style="text-align: center;"> <br/> <b>Analysed by</b> </div> <div style="text-align: center;"> <br/> <b>Checked by</b> </div> <div style="text-align: center;"> <br/> <b>Verified By</b> </div> </div> |                                                              |                                             |                         |                         |

|                                                                                                                                        |                                                              |                                                                                                   |                                      |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------|
|                                                       | <b>STAR CEMENT MEGHALAYA LIMITED</b><br>Lumshnong, Meghalaya |                                                                                                   | Reference No.                        | SCML/Env/F – 01                                                                                      |
|                                                                                                                                        |                                                              |                                                                                                   | Issue No.                            | 1                                                                                                    |
|                                                                                                                                        | <b>AMBIENT AIR QUALITY MONITORING REPORT</b>                 |                                                                                                   | Date of Issue:                       | 24.08.2013                                                                                           |
|                                                                                                                                        |                                                              |                                                                                                   | Revision No.                         | 5                                                                                                    |
|                                                                                                                                        |                                                              |                                                                                                   | Date of Rev.                         | 01.12.2020                                                                                           |
| Reference No.: SCML/ENV/AAQM/MONTHLY/2026-27/05                                                                                        |                                                              |                                                                                                   | Month : August'26                    |                                                                                                      |
| Location of Sampling: Nearby Guest House                                                                                               |                                                              | GPS Coordinate: 25°10'35.63"N 92°23'14.70"E                                                       |                                      |                                                                                                      |
| Sampling Duration:                                                                                                                     | 24 Hrs.                                                      | 24 Hrs.                                                                                           | 24 Hrs.                              | 24 Hrs.                                                                                              |
| Date of Sampling                                                                                                                       | PM <sub>10</sub> (µg/m <sup>3</sup> )                        | PM <sub>2.5</sub> (µg/m <sup>3</sup> )                                                            | SO <sub>2</sub> (µg/m <sup>3</sup> ) | NO <sub>2</sub> (µg/m <sup>3</sup> )                                                                 |
| 01-08-2026                                                                                                                             | Rainfall                                                     | Rainfall                                                                                          | Rainfall                             | Rainfall                                                                                             |
| 05-08-2026                                                                                                                             | Rainfall                                                     | Rainfall                                                                                          | Rainfall                             | Rainfall                                                                                             |
| 11-08-2026                                                                                                                             | Rainfall                                                     | Rainfall                                                                                          | Rainfall                             | Rainfall                                                                                             |
| 13-08-2026                                                                                                                             | 38.13                                                        | 22.10                                                                                             | 15.24                                | 14.74                                                                                                |
| 17-08-2026                                                                                                                             | Rainfall                                                     | Rainfall                                                                                          | Rainfall                             | Rainfall                                                                                             |
| 21-08-2026                                                                                                                             | 43.91                                                        | 21.32                                                                                             | 16.22                                | 15.16                                                                                                |
| 24-08-2026                                                                                                                             | 42.04                                                        | 21.29                                                                                             | 15.97                                | 11.62                                                                                                |
| 28-08-2026                                                                                                                             | Rainfall                                                     | Rainfall                                                                                          | Rainfall                             | Rainfall                                                                                             |
| NAAQS permissible limits for Rural, Industrial, Residential Area                                                                       | 100 (µg/m <sup>3</sup> )                                     | 60 (µg/m <sup>3</sup> )                                                                           | 80 (µg/m <sup>3</sup> )              | 80 (µg/m <sup>3</sup> )                                                                              |
| Remarks: All the analyzed parameters are well within the permissible limits of NAAQ Standards , Notification dated 18th November 2009. |                                                              |                                                                                                   |                                      |                                                                                                      |
| <br>Analysed by                                     |                                                              | <br>Checked by |                                      | <br>Verified By |

|                                                                                                                                               |                                                              |                                                                                                   |                                      |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------|
|                                                              | <b>STAR CEMENT MEGHALAYA LIMITED</b><br>Lumshnong, Meghalaya |                                                                                                   | Reference No.                        | SCML/Env/F – 01                                                                                      |
|                                                                                                                                               |                                                              |                                                                                                   | Issue No.                            | 1                                                                                                    |
|                                                                                                                                               | <b>AMBIENT AIR QUALITY MONITORING REPORT</b>                 |                                                                                                   | Date of Issue:                       | 24.08.2013                                                                                           |
|                                                                                                                                               |                                                              |                                                                                                   | Revision No.                         | 5                                                                                                    |
|                                                                                                                                               |                                                              |                                                                                                   | Date of Rev.                         | 01.12.2020                                                                                           |
| Reference No.: SCML/ENV/AAQM/MONTHLY/2026-27/05                                                                                               |                                                              |                                                                                                   | Month : August'26                    |                                                                                                      |
| Location of Sampling: Near TPP office                                                                                                         |                                                              | GPS Coordinate: 25°10'33.74"N 92°23'46.20"E                                                       |                                      |                                                                                                      |
| Sampling Duration:                                                                                                                            | 24 Hrs.                                                      | 24 Hrs.                                                                                           | 24 Hrs.                              | 24 Hrs.                                                                                              |
| Date of Sampling                                                                                                                              | PM <sub>10</sub> (µg/m <sup>3</sup> )                        | PM <sub>2.5</sub> (µg/m <sup>3</sup> )                                                            | SO <sub>2</sub> (µg/m <sup>3</sup> ) | NO <sub>2</sub> (µg/m <sup>3</sup> )                                                                 |
| 03-08-2026                                                                                                                                    | Rainfall                                                     | Rainfall                                                                                          | Rainfall                             | Rainfall                                                                                             |
| 07-08-2026                                                                                                                                    | 49.08                                                        | 23.32                                                                                             | 19.94                                | 17.36                                                                                                |
| 12-08-2026                                                                                                                                    | Rainfall                                                     | Rainfall                                                                                          | Rainfall                             | Rainfall                                                                                             |
| 15-08-2026                                                                                                                                    | 42.30                                                        | 23.72                                                                                             | 17.89                                | 14.77                                                                                                |
| 19-08-2026                                                                                                                                    | Rainfall                                                     | Rainfall                                                                                          | Rainfall                             | Rainfall                                                                                             |
| 22-08-2026                                                                                                                                    | 50.66                                                        | 24.31                                                                                             | 19.25                                | 16.63                                                                                                |
| 26-08-2026                                                                                                                                    | Rainfall                                                     | Rainfall                                                                                          | Rainfall                             | Rainfall                                                                                             |
| 31-08-2026                                                                                                                                    | Rainfall                                                     | Rainfall                                                                                          | Rainfall                             | Rainfall                                                                                             |
| NAAQS permissible limits for Rural, Industrial, Residential Area                                                                              | 100 (µg/m <sup>3</sup> )                                     | 60 (µg/m <sup>3</sup> )                                                                           | 80 (µg/m <sup>3</sup> )              | 80 (µg/m <sup>3</sup> )                                                                              |
| <b>Remarks:</b> All the analyzed parameters are well within the permissible limits of NAAQ Standards , Notification dated 18th November 2009. |                                                              |                                                                                                   |                                      |                                                                                                      |
| <br>Analysed by                                            |                                                              | <br>Checked by |                                      | <br>Verified By |

Report No. : ENV/SCML/ML/26-27/AA-08

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To: **STAR CEMENT MEGHALAYA LIMITED**

Village & P.O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya

### **AMBIENT AIR QUALITY TEST RESULTS**

| LOCATION ↓         | Date of Sampling | PM 2.5<br>( $\mu\text{g}/\text{m}^3$ ) | PM 10<br>( $\mu\text{g}/\text{m}^3$ ) | SO <sub>2</sub><br>( $\mu\text{g}/\text{m}^3$ ) | NO <sub>2</sub><br>( $\mu\text{g}/\text{m}^3$ ) | NH <sub>3</sub><br>( $\mu\text{g}/\text{m}^3$ ) | CO<br>( $\text{mg}/\text{m}^3$ ) | O <sub>3</sub><br>( $\mu\text{g}/\text{m}^3$ ) | Benzene<br>( $\mu\text{g}/\text{m}^3$ ) | Benzopyrene<br>( $\text{ng}/\text{m}^3$ ) | Nickel<br>( $\text{ng}/\text{m}^3$ ) | Arsenic<br>( $\text{ng}/\text{m}^3$ ) | Lead<br>( $\mu\text{g}/\text{m}^3$ ) |
|--------------------|------------------|----------------------------------------|---------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|----------------------------------|------------------------------------------------|-----------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| LIMITS →           | --               | 60                                     | 100                                   | 80                                              | 80                                              | 400                                             | 4.0<br>(1 hr. limit)             | 180<br>(1 hr. limit)                           | 5.0<br>(Annual Average)                 | 1.0<br>(Annual Average)                   | 20<br>(Annual Average)               | 6.0<br>(Annual Average)               | 1.0<br>(24 hrs. Average)             |
| Vishwakarma Colony | 13.08.2026       | 16.2                                   | 41.7                                  | <5.0                                            | <5.0                                            | <5.0                                            | <0.01                            | <5.0                                           | <0.1                                    | <0.01                                     | <0.01                                | <0.01                                 | <0.01                                |
| WHRS Colony        | 13.08.2026       | 15.2                                   | 38.6                                  | <5.0                                            | <5.0                                            | <5.0                                            | <0.01                            | <5.0                                           | <0.1                                    | <0.01                                     | <0.01                                | <0.01                                 | <0.01                                |
| Near Guest House   | 13.08.2026       | 15.9                                   | 39.4                                  | <5.0                                            | <5.0                                            | <5.0                                            | <0.01                            | <5.0                                           | <0.1                                    | <0.01                                     | <0.01                                | <0.01                                 | <0.01                                |
| Near TPP Office    | 13.08.2026       | 21.4                                   | 46.5                                  | 7.2                                             | 8.3                                             | <5.0                                            | <0.01                            | <5.0                                           | <0.1                                    | <0.01                                     | <0.01                                | <0.01                                 | <0.01                                |

Analysis Protocol: IS 5182



Checked By: Pankaj Baroi, **ENVIROCON**

- NOTE:**
1. Results reported are valid at the time of and under the prevailing conditions of measurement.
  2. Results refer only to the particular parameters tested.
  3. This test report shall not be reproduced except in full without the written permission of ENVIROCON, I.O.C.L (AOD) New Market, Digboi – 786171, Assam.

**Core Services:** Environmental Monitoring & Data Generation, EIA & EMP, Environmental Audit & Allied Environmental Management jobs

**Associate Services:** Certification by Competent Person (CIF), NDT, Hydraulic Testing, Chartered Engineer Services etc.



# STAR CEMENT MEGHALAYA LIMITED

Lumshnong, Meghalaya

## STACK EMISSION MONITORING ANALYSIS REPORT

|               |               |
|---------------|---------------|
| Reference No. | SCML/Env/F-02 |
| Issue No.     | 1             |
| Date of Issue | 01.05.2019    |
| Revision No.  | 5             |
| Date of Rev.  | 01.06.2021    |

Report No: SCML/ENV/STACK/MONTHLY/2026-27/05

Month: August'26

### Analysis Result

#### A. General Information About Stack

|   |                                                           | S-1        | S-2         | S-3           | S-4        | S-5        |
|---|-----------------------------------------------------------|------------|-------------|---------------|------------|------------|
| 1 | Stack Identification No                                   |            |             |               |            |            |
| 2 | Stack Connected to                                        | LS Crusher | Add Crusher | Kiln/Raw Mill | Coal Mill  | Cooler     |
| 3 | Material of Construction (Stack/Duct)                     | Mild Steel | Mild Steel  | Mild Steel    | Mild Steel | Mild Steel |
| 4 | Shape of duct                                             | Circular   | Circular    | Circular      | Circular   | Circular   |
| 5 | Whether duct is provided with permanent platform & ladder | Yes        | Yes         | Yes           | Yes        | Yes        |

#### B. Physical characteristic of stack

|   |                                                      |      |      |       |       |       |
|---|------------------------------------------------------|------|------|-------|-------|-------|
| 1 | Stack Height from ground level (meter)               | 24.2 | 21.0 | 70.0  | 59.5  | 50.0  |
| 2 | Duct diameter at sampling point (meter)              | 1.6  | 1.2  | 5.8   | 1.8   | 4.0   |
| 3 | Sampling height point from ground level (meter)      | -    | -    | 23.15 | 10.38 | -     |
| 4 | Cross sectional area of Duct/Stack (m <sup>2</sup> ) | 2.01 | 1.13 | 26.41 | 2.54  | 12.56 |

#### C. Pollution Control Device

|   |                                                       |            |            |                       |            |     |
|---|-------------------------------------------------------|------------|------------|-----------------------|------------|-----|
| 1 | Details of pollution control device attached to stack | Bag Filter | Bag Filter | Reverse Air Bag House | Bag Filter | ESP |
|---|-------------------------------------------------------|------------|------------|-----------------------|------------|-----|

#### D. Result of Sampling & Analysis of Gaseous Emission

|    |                                                        |   |   |   |   |   |
|----|--------------------------------------------------------|---|---|---|---|---|
| 1  | Date of Sampling                                       | - | - | - | - | - |
| 2  | Ambient Temp (°C)                                      | - | - | - | - | - |
| 3  | Stack Gas Temp (°C)                                    | - | - | - | - | - |
| 4  | Exit Velocity of Gas (m/sec.)                          | - | - | - | - | - |
| 5  | Flow Rate (Nm <sup>3</sup> / sec.)                     | - | - | - | - | - |
| 6  | Quantity of Emission (Nm <sup>3</sup> / Hr)            | - | - | - | - | - |
| 7  | Concentration of PM (mg/Nm <sup>3</sup> )              | - | - | - | - | - |
| 8  | Concentration of SO <sub>2</sub> (mg/Nm <sup>3</sup> ) | - | - | - | - | - |
| 9  | Concentration of NO <sub>x</sub> (mg/Nm <sup>3</sup> ) | - | - | - | - | - |
| 10 | Oxygen (O <sub>2</sub> ) (%)                           | - | - | - | - | - |

|            |                                                                  |
|------------|------------------------------------------------------------------|
| E. Remarks | The Plant is under maintenance between 01/08/2026 to 31/08/2026. |
|------------|------------------------------------------------------------------|

#### Standard

|                            |                                           |                                          |
|----------------------------|-------------------------------------------|------------------------------------------|
| PM - 30 mg/Nm <sup>3</sup> | SO <sub>2</sub> - 1000 mg/Nm <sup>3</sup> | NO <sub>x</sub> - 600 mg/Nm <sup>3</sup> |
|----------------------------|-------------------------------------------|------------------------------------------|

Particulate Matter (PM), Sulphur di-oxide (SO<sub>2</sub>), Oxide of Nitrogen (NO<sub>x</sub>), Electro Static Precipitator (ESP), Limestone (LS), Additive (Add)

Shailendra Kumar  
Analysed by

Checked by

Verified By



# STAR CEMENT MEGHALAYA LIMITED

Lumshnong, Meghalaya

## STACK EMISSION MONITORING ANALYSIS REPORT

|               |               |
|---------------|---------------|
| Reference No. | SCML/Env/F-02 |
| Issue No.     | 1             |
| Date of Issue | 01.05.2019    |
| Revision No.  | 5             |
| Date of Rev.  | 01.06.2021    |

Report No: SCML/ENV/STACK/MONTHLY/2026-27/05

Month: August'26

### Analysis Result

#### A. General Information About Stack

|                                                             | S-1        | S-2         | S-3           | S-4        | S-5        |
|-------------------------------------------------------------|------------|-------------|---------------|------------|------------|
| 1 Stack Identification No                                   |            |             |               |            |            |
| 2 Stack Connected to                                        | LS Crusher | Add Crusher | Kiln/Raw Mill | Coal Mill  | Cooler     |
| 3 Material of Construction (Stack/Duct)                     | Mild Steel | Mild Steel  | Mild Steel    | Mild Steel | Mild Steel |
| 4 Shape of duct                                             | Circular   | Circular    | Circular      | Circular   | Circular   |
| 5 Whether duct is provided with permanent platform & ladder | Yes        | Yes         | Yes           | Yes        | Yes        |

#### B. Physical characteristic of stack

|                                                        |      |      |       |       |       |
|--------------------------------------------------------|------|------|-------|-------|-------|
| 1 Stack Height from ground level (meter)               | 24.2 | 21.0 | 70.0  | 59.5  | 50.0  |
| 2 Duct diameter at sampling point (meter)              | 1.6  | 1.2  | 5.8   | 1.8   | 4.0   |
| 3 Sampling height point from ground level (meter)      | -    | -    | 23.15 | 10.38 | -     |
| 4 Cross sectional area of Duct/Stack (m <sup>2</sup> ) | 2.01 | 1.13 | 26.41 | 2.54  | 12.56 |

#### C. Pollution Control Device

|                                                         |            |            |                       |            |     |
|---------------------------------------------------------|------------|------------|-----------------------|------------|-----|
| 1 Details of pollution control device attached to stack | Bag Filter | Bag Filter | Reverse Air Bag House | Bag Filter | ESP |
|---------------------------------------------------------|------------|------------|-----------------------|------------|-----|

#### D. Result of Sampling & Analysis of Gaseous Emission

|                                                          |   |   |   |   |   |
|----------------------------------------------------------|---|---|---|---|---|
| 1 Date of Sampling                                       | - | - | - | - | - |
| 2 Ambient Temp (°C)                                      | - | - | - | - | - |
| 3 Stack Gas Temp (°C)                                    | - | - | - | - | - |
| 4 Exit Velocity of Gas (m/sec.)                          | - | - | - | - | - |
| 5 Flow Rate (Nm <sup>3</sup> / sec.)                     | - | - | - | - | - |
| 6 Quantity of Emission (Nm <sup>3</sup> / Hr)            | - | - | - | - | - |
| 7 Concentration of PM (mg/Nm <sup>3</sup> )              | - | - | - | - | - |
| 8 Concentration of SO <sub>2</sub> (mg/Nm <sup>3</sup> ) | - | - | - | - | - |
| 9 Concentration of NO <sub>x</sub> (mg/Nm <sup>3</sup> ) | - | - | - | - | - |
| 10 Oxygen (O <sub>2</sub> ) (%)                          | - | - | - | - | - |

|            |                                                                  |
|------------|------------------------------------------------------------------|
| E. Remarks | The Plant is under maintenance between 01/08/2026 to 31/08/2026. |
|------------|------------------------------------------------------------------|

#### Standard

PM - 30 mg/Nm<sup>3</sup>

SO<sub>2</sub> - 1000 mg/Nm<sup>3</sup>

NO<sub>x</sub> - 600 mg/Nm<sup>3</sup>

Particulate Matter (PM), Sulphur di-oxide (SO<sub>2</sub>), Oxide of Nitrogen (Nox), Electro Static Precipitator (ESP), Limestone (LS), Additive (Add)

Shailendra Kumar  
Analysed by

Checked by

Verified By

|                                                                                                                                                          |                                                                                        |                                                                                                   |                  |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------|
|                                                                         | <b>STAR CEMENT MEGHALAYA LIMITED</b><br><b>CEMENT MILL - 1</b><br>Lumshnong, Meghalaya |                                                                                                   | Reference No.    | SCML/Env/F-02                                                                                        |
|                                                                                                                                                          |                                                                                        |                                                                                                   | Issue No.        | 1                                                                                                    |
|                                                                                                                                                          |                                                                                        |                                                                                                   | Date of Issue    | 01.05.2019                                                                                           |
|                                                                                                                                                          |                                                                                        |                                                                                                   | Revision No.     | 5                                                                                                    |
| STACK EMISSION MONITORING ANALYSIS REPORT                                                                                                                |                                                                                        |                                                                                                   | Date of Rev.     | 01.06.2021                                                                                           |
| Report No: SCML/ENV/STACK/MONTHLY/2026-27/05                                                                                                             |                                                                                        |                                                                                                   | Month: August'26 |                                                                                                      |
| <b><u>Analysis Result</u></b>                                                                                                                            |                                                                                        |                                                                                                   |                  |                                                                                                      |
| <b>A. General Information About Stack</b>                                                                                                                |                                                                                        |                                                                                                   |                  |                                                                                                      |
| 1                                                                                                                                                        | Stack Identification No                                                                | S-4                                                                                               | S-5              |                                                                                                      |
| 2                                                                                                                                                        | Stack Connected to                                                                     | Cement Mill                                                                                       | Packing Plant    |                                                                                                      |
| 3                                                                                                                                                        | Material of Construction (Stack/Duct)                                                  | Mild Steel                                                                                        | Mild Steel       |                                                                                                      |
| 4                                                                                                                                                        | Shape of duct                                                                          | Circular                                                                                          | Circular         |                                                                                                      |
| 5                                                                                                                                                        | Whether duct is provided with permanent platform & ladder                              | Yes                                                                                               | Yes              |                                                                                                      |
| <b>B. Physical characteristic of stack</b>                                                                                                               |                                                                                        |                                                                                                   |                  |                                                                                                      |
| 1                                                                                                                                                        | Stack Height from ground level (meter)                                                 | 30.0                                                                                              | 31.0             |                                                                                                      |
| 2                                                                                                                                                        | Duct diameter at sampling point (meter)                                                | 1.2                                                                                               | 0.8              |                                                                                                      |
| 3                                                                                                                                                        | Sampling height point from ground level (meter)                                        | 27.8                                                                                              | 29.5             |                                                                                                      |
| 4                                                                                                                                                        | Cross sectional area of Duct/Stack (m <sup>2</sup> )                                   | 1.77                                                                                              | 0.95             |                                                                                                      |
| <b>C. Pollution Control Device</b>                                                                                                                       |                                                                                        |                                                                                                   |                  |                                                                                                      |
| 1                                                                                                                                                        | Details of pollution control device attached to stack                                  | Bag Filter                                                                                        | Bag Filter       |                                                                                                      |
| <b>D. Result of Sampling &amp; Analysis of Gaseous Emission</b>                                                                                          |                                                                                        |                                                                                                   |                  |                                                                                                      |
| 1                                                                                                                                                        | Date of Sampling                                                                       | 14-08-2026                                                                                        | 14-08-2026       |                                                                                                      |
| 2                                                                                                                                                        | Ambient Temp (°C)                                                                      | 32                                                                                                | 32               |                                                                                                      |
| 3                                                                                                                                                        | Stack Gas Temp (°C)                                                                    | 43                                                                                                | 42               |                                                                                                      |
| 4                                                                                                                                                        | Exit Velocity of Gas (m/sec.)                                                          | 10.41                                                                                             | 11.20            |                                                                                                      |
| 5                                                                                                                                                        | Flow Rate (Nm <sup>3</sup> / sec.)                                                     | 10.02                                                                                             | 10.19            |                                                                                                      |
| 6                                                                                                                                                        | Quantity of Emission (Nm <sup>3</sup> / Hr)                                            | 36072                                                                                             | 36684            |                                                                                                      |
| 7                                                                                                                                                        | Concentration of PM (mg/Nm <sup>3</sup> )                                              | 6.87                                                                                              | 15.95            |                                                                                                      |
| 8                                                                                                                                                        | Concentration of SO <sub>2</sub> (mg/Nm <sup>3</sup> )                                 | -                                                                                                 | -                |                                                                                                      |
| 9                                                                                                                                                        | Concentration of NO <sub>x</sub> (mg/Nm <sup>3</sup> )                                 | -                                                                                                 | -                |                                                                                                      |
| 10                                                                                                                                                       | Oxygen (O <sub>2</sub> ) (%)                                                           | 9.5                                                                                               | 9.6              |                                                                                                      |
| E.                                                                                                                                                       | <b>Remarks</b>                                                                         |                                                                                                   |                  |                                                                                                      |
| <b>Standard</b>                                                                                                                                          |                                                                                        |                                                                                                   |                  |                                                                                                      |
| PM - 30 mg/Nm <sup>3</sup>                                                                                                                               |                                                                                        | SO <sub>2</sub> - 1000 mg/Nm <sup>3</sup>                                                         |                  | NO <sub>x</sub> - 600 mg/Nm <sup>3</sup>                                                             |
| Particulate Matter (PM), Sulphur di-oxide (SO <sub>2</sub> ), Oxide of Nitrogen (Nox), Electro Static Precipitator (ESP), Limestone (LS), Additive (Add) |                                                                                        |                                                                                                   |                  |                                                                                                      |
| <br>Analysed by                                                       |                                                                                        | <br>Checked by |                  | <br>Verified By |

|                                                                                   |                                                                                        |  |               |               |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|---------------|---------------|
|  | <b>STAR CEMENT MEGHALAYA LIMITED</b><br><b>CEMENT MILL - 1</b><br>Lumshnong, Meghalaya |  | Reference No. | SCML/Env/F-02 |
|                                                                                   |                                                                                        |  | Issue No.     | 1             |
|                                                                                   |                                                                                        |  | Date of Issue | 01.05.2019    |
|                                                                                   |                                                                                        |  | Revision No.  | 5             |
|                                                                                   | STACK EMISSION MONITORING ANALYSIS REPORT                                              |  | Date of Rev.  | 01.06.2021    |

Report No: SCML/ENV/STACK/MONTHLY/2026-27/05 Month: August'26

### Analysis Result

|                                                                                                                                                          |                                                           |                                                                                                   |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>A. General Information About Stack</b>                                                                                                                |                                                           |                                                                                                   |                                                                                                      |
| 1                                                                                                                                                        | Stack Identification No                                   | S-4                                                                                               | S-5                                                                                                  |
| 2                                                                                                                                                        | Stack Connected to                                        | Cement Mill                                                                                       | Packing Plant                                                                                        |
| 3                                                                                                                                                        | Material of Construction (Stack/Duct)                     | Mild Steel                                                                                        | Mild Steel                                                                                           |
| 4                                                                                                                                                        | Shape of duct                                             | Circular                                                                                          | Circular                                                                                             |
| 5                                                                                                                                                        | Whether duct is provided with permanent platform & ladder | Yes                                                                                               | Yes                                                                                                  |
| <b>B. Physical characteristic of stack</b>                                                                                                               |                                                           |                                                                                                   |                                                                                                      |
| 1                                                                                                                                                        | Stack Height from ground level (meter)                    | 30.0                                                                                              | 31.0                                                                                                 |
| 2                                                                                                                                                        | Duct diameter at sampling point (meter)                   | 1.2                                                                                               | 0.8                                                                                                  |
| 3                                                                                                                                                        | Sampling height point from ground level (meter)           | 27.8                                                                                              | 29.5                                                                                                 |
| 4                                                                                                                                                        | Cross sectional area of Duct/Stack (m <sup>2</sup> )      | 1.77                                                                                              | 0.95                                                                                                 |
| <b>C. Pollution Control Device</b>                                                                                                                       |                                                           |                                                                                                   |                                                                                                      |
| 1                                                                                                                                                        | Details of pollution control device attached to stack     | Bag Filter                                                                                        | Bag Filter                                                                                           |
| <b>D. Result of Sampling &amp; Analysis of Gaseous Emission</b>                                                                                          |                                                           |                                                                                                   |                                                                                                      |
| 1                                                                                                                                                        | Date of Sampling                                          | 22-08-2026                                                                                        | 22-08-2026                                                                                           |
| 2                                                                                                                                                        | Ambient Temp (°C)                                         | 30                                                                                                | 30                                                                                                   |
| 3                                                                                                                                                        | Stack Gas Temp (°C)                                       | 44                                                                                                | 42                                                                                                   |
| 4                                                                                                                                                        | Exit Velocity of Gas (m/sec.)                             | 11.12                                                                                             | 11.03                                                                                                |
| 5                                                                                                                                                        | Flow Rate (Nm <sup>3</sup> / sec.)                        | 10.89                                                                                             | 10.46                                                                                                |
| 6                                                                                                                                                        | Quantity of Emission (Nm <sup>3</sup> / Hr)               | 39204                                                                                             | 37656                                                                                                |
| 7                                                                                                                                                        | Concentration of PM (mg/Nm <sup>3</sup> )                 | 6.90                                                                                              | 14.22                                                                                                |
| 8                                                                                                                                                        | Concentration of SO <sub>2</sub> (mg/Nm <sup>3</sup> )    | -                                                                                                 | -                                                                                                    |
| 9                                                                                                                                                        | Concentration of NO <sub>x</sub> (mg/Nm <sup>3</sup> )    | -                                                                                                 | -                                                                                                    |
| 10                                                                                                                                                       | Oxygen (O <sub>2</sub> ) (%)                              | 9.1                                                                                               | 9.8                                                                                                  |
| E.                                                                                                                                                       | Remarks                                                   |                                                                                                   |                                                                                                      |
| <b>Standard</b>                                                                                                                                          |                                                           |                                                                                                   |                                                                                                      |
| PM - 30 mg/Nm <sup>3</sup>                                                                                                                               |                                                           | SO <sub>2</sub> - 1000 mg/Nm <sup>3</sup>                                                         | NO <sub>x</sub> - 600 mg/Nm <sup>3</sup>                                                             |
| Particulate Matter (PM), Sulphur di-oxide (SO <sub>2</sub> ), Oxide of Nitrogen (Nox), Electro Static Precipitator (ESP), Limestone (LS), Additive (Add) |                                                           |                                                                                                   |                                                                                                      |
| <br>Analysed by                                                       |                                                           | <br>Checked by | <br>Verified By |



# STAR CEMENT MEGHALAYA LIMITED

Lumshnong, Meghalaya

## STACK EMISSION MONITORING ANALYSIS REPORT

|               |               |
|---------------|---------------|
| Reference No. | SCML/Env/F-02 |
| Issue No.     | 1             |
| Date of Issue | 01.05.2019    |
| Revision No.  | 5             |
| Date of Rev.  | 01.06.2021    |

Report No: SCML/ENV/STACK/MONTHLY/2026-27/05

Month: August'26

### Analysis Result

#### A. General Information About Stack

|   |                                                           | S-1        | S-2         | S-3           | S-4        | S-5        |
|---|-----------------------------------------------------------|------------|-------------|---------------|------------|------------|
| 1 | Stack Identification No                                   |            |             |               |            |            |
| 2 | Stack Connected to                                        | LS Crusher | Add Crusher | Kiln/Raw Mill | Coal Mill  | Cooler     |
| 3 | Material of Construction (Stack/Duct)                     | Mild Steel | Mild Steel  | Mild Steel    | Mild Steel | Mild Steel |
| 4 | Shape of duct                                             | Circular   | Circular    | Circular      | Circular   | Circular   |
| 5 | Whether duct is provided with permanent platform & ladder | Yes        | Yes         | Yes           | Yes        | Yes        |

#### B. Physical characteristic of stack

|   |                                                      |      |      |       |       |       |
|---|------------------------------------------------------|------|------|-------|-------|-------|
| 1 | Stack Height from ground level (meter)               | 24.2 | 21.0 | 70.0  | 59.5  | 50.0  |
| 2 | Duct diameter at sampling point (meter)              | 1.6  | 1.2  | 5.8   | 1.8   | 4.0   |
| 3 | Sampling height point from ground level (meter)      | -    | -    | 23.15 | 10.38 | -     |
| 4 | Cross sectional area of Duct/Stack (m <sup>2</sup> ) | 2.01 | 1.13 | 26.41 | 2.54  | 12.56 |

#### C. Pollution Control Device

|   |                                                       |            |            |                       |            |     |
|---|-------------------------------------------------------|------------|------------|-----------------------|------------|-----|
| 1 | Details of pollution control device attached to stack | Bag Filter | Bag Filter | Reverse Air Bag House | Bag Filter | ESP |
|---|-------------------------------------------------------|------------|------------|-----------------------|------------|-----|

#### D. Result of Sampling & Analysis of Gaseous Emission

|    |                                                        |   |   |   |   |   |
|----|--------------------------------------------------------|---|---|---|---|---|
| 1  | Date of Sampling                                       | - | - | - | - | - |
| 2  | Ambient Temp (°C)                                      | - | - | - | - | - |
| 3  | Stack Gas Temp (°C)                                    | - | - | - | - | - |
| 4  | Exit Velocity of Gas (m/sec.)                          | - | - | - | - | - |
| 5  | Flow Rate (Nm <sup>3</sup> / sec.)                     | - | - | - | - | - |
| 6  | Quantity of Emission (Nm <sup>3</sup> / Hr)            | - | - | - | - | - |
| 7  | Concentration of PM (mg/Nm <sup>3</sup> )              | - | - | - | - | - |
| 8  | Concentration of SO <sub>2</sub> (mg/Nm <sup>3</sup> ) | - | - | - | - | - |
| 9  | Concentration of NO <sub>x</sub> (mg/Nm <sup>3</sup> ) | - | - | - | - | - |
| 10 | Oxygen (O <sub>2</sub> ) (%)                           | - | - | - | - | - |

|    |         |                                                                  |  |  |  |  |
|----|---------|------------------------------------------------------------------|--|--|--|--|
| E. | Remarks | The Plant is under maintenance between 01/08/2026 to 31/08/2026. |  |  |  |  |
|----|---------|------------------------------------------------------------------|--|--|--|--|

#### Standard

|                            |                                           |                                          |
|----------------------------|-------------------------------------------|------------------------------------------|
| PM - 30 mg/Nm <sup>3</sup> | SO <sub>2</sub> - 1000 mg/Nm <sup>3</sup> | NO <sub>x</sub> - 600 mg/Nm <sup>3</sup> |
|----------------------------|-------------------------------------------|------------------------------------------|

Particulate Matter (PM), Sulphur di-oxide (SO<sub>2</sub>), Oxide of Nitrogen (NO<sub>x</sub>), Electro Static Precipitator (ESP), Limestone (LS), Additive (Add)

Shailendra Kumar  
Analysed by

Checked by

Verified By



# STAR CEMENT MEGHALAYA LIMITED

Lumshnong, Meghalaya

## STACK EMISSION MONITORING ANALYSIS REPORT

|               |               |
|---------------|---------------|
| Reference No. | SCML/Env/F-02 |
| Issue No.     | 1             |
| Date of Issue | 01.05.2019    |
| Revision No.  | 5             |
| Date of Rev.  | 01.06.2021    |

Report No: SCML/ENV/STACK/MONTHLY/2026-27/05

Month: August'26

### Analysis Result

#### A. General Information About Stack

|                                                             | S-1        | S-2         | S-3           | S-4        | S-5        |
|-------------------------------------------------------------|------------|-------------|---------------|------------|------------|
| 1 Stack Identification No                                   |            |             |               |            |            |
| 2 Stack Connected to                                        | LS Crusher | Add Crusher | Kiln/Raw Mill | Coal Mill  | Cooler     |
| 3 Material of Construction (Stack/Duct)                     | Mild Steel | Mild Steel  | Mild Steel    | Mild Steel | Mild Steel |
| 4 Shape of duct                                             | Circular   | Circular    | Circular      | Circular   | Circular   |
| 5 Whether duct is provided with permanent platform & ladder | Yes        | Yes         | Yes           | Yes        | Yes        |

#### B. Physical characteristic of stack

|                                                        |      |      |       |       |       |
|--------------------------------------------------------|------|------|-------|-------|-------|
| 1 Stack Height from ground level (meter)               | 24.2 | 21.0 | 70.0  | 59.5  | 50.0  |
| 2 Duct diameter at sampling point (meter)              | 1.6  | 1.2  | 5.8   | 1.8   | 4.0   |
| 3 Sampling height point from ground level (meter)      | -    | -    | 23.15 | 10.38 | -     |
| 4 Cross sectional area of Duct/Stack (m <sup>2</sup> ) | 2.01 | 1.13 | 26.41 | 2.54  | 12.56 |

#### C. Pollution Control Device

|                                                         |            |            |                       |            |     |
|---------------------------------------------------------|------------|------------|-----------------------|------------|-----|
| 1 Details of pollution control device attached to stack | Bag Filter | Bag Filter | Reverse Air Bag House | Bag Filter | ESP |
|---------------------------------------------------------|------------|------------|-----------------------|------------|-----|

#### D. Result of Sampling & Analysis of Gaseous Emission

|                                                          |   |   |   |   |   |
|----------------------------------------------------------|---|---|---|---|---|
| 1 Date of Sampling                                       | - | - | - | - | - |
| 2 Ambient Temp (°C)                                      | - | - | - | - | - |
| 3 Stack Gas Temp (°C)                                    | - | - | - | - | - |
| 4 Exit Velocity of Gas (m/sec.)                          | - | - | - | - | - |
| 5 Flow Rate (Nm <sup>3</sup> / sec.)                     | - | - | - | - | - |
| 6 Quantity of Emission (Nm <sup>3</sup> / Hr)            | - | - | - | - | - |
| 7 Concentration of PM (mg/Nm <sup>3</sup> )              | - | - | - | - | - |
| 8 Concentration of SO <sub>2</sub> (mg/Nm <sup>3</sup> ) | - | - | - | - | - |
| 9 Concentration of NO <sub>x</sub> (mg/Nm <sup>3</sup> ) | - | - | - | - | - |
| 10 Oxygen (O <sub>2</sub> ) (%)                          | - | - | - | - | - |

|            |                                                                  |
|------------|------------------------------------------------------------------|
| E. Remarks | The Plant is under maintenance between 01/08/2026 to 31/08/2026. |
|------------|------------------------------------------------------------------|

#### Standard

|                            |                                           |                                          |
|----------------------------|-------------------------------------------|------------------------------------------|
| PM - 30 mg/Nm <sup>3</sup> | SO <sub>2</sub> - 1000 mg/Nm <sup>3</sup> | NO <sub>x</sub> - 600 mg/Nm <sup>3</sup> |
|----------------------------|-------------------------------------------|------------------------------------------|

Particulate Matter (PM), Sulphur di-oxide (SO<sub>2</sub>), Oxide of Nitrogen (Nox), Electro Static Precipitator (ESP), Limestone (LS), Additive (Add)

Shailendra Kumar  
Analysed by

Checked by

Verified By

Report No.: ENV/SCML/ML/26-27/SE-29

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### STACK EMISSION TEST RESULTS

|         |                              |           |         |          |
|---------|------------------------------|-----------|---------|----------|
| 01      | Stack Emission Test Ref. No. | NA        |         |          |
| 02      | Date of Sampling             | NA        |         |          |
| 03      | Material of Construction     | M. S.     |         |          |
| 04      | Stack Attached To            | Coal Mill |         |          |
| 05      | Flue Gas Temperature (°C)    | NA        |         |          |
| 06      | Exit Velocity of Gas (m/sec) | NA        |         |          |
| 07      | Flow Rate (Nm³/hr)           | NA        |         |          |
| 08      | Type of Fuel Used            | NA        |         |          |
| 09      | Analysis Results of Flue Gas |           |         |          |
| Sl. No. | Parameter(s)                 | Result(s) | Unit(s) | Limit(s) |
| i.      | PM- Particulate Matter       | NA        | mg/Nm³  | 30       |

NA: Not Applicable

Note: Plant was shut down during the monitoring period.



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

**NOTE:**

1. Results reported are valid at the time of and under the prevailing conditions of measurement.
2. Results refer only to the particular parameters tested.
3. This test report shall not be reproduced except in full, without the written permission of ENVIROCON, I.O.C.L (AOD) New Market, Digboi – 786171, Assam.

**Core Services:** Environmental Monitoring & Data Generation, EIA & EMP, Environmental Audit & Allied Environmental Management jobs  
**Associate Services:** Certification by Competent Person (CIF), NDT, Hydraulic Testing, Chartered Engineer Services etc.

Report No.: ENV/SCML/ML/26-27/SE-30

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### STACK EMISSION TEST RESULTS

| 01      | Stack Emission Test Ref. No. | NA         |         |          |
|---------|------------------------------|------------|---------|----------|
| 02      | Date of Sampling             | NA         |         |          |
| 03      | Material of Construction     | M. S.      |         |          |
| 04      | Stack Attached To            | Cooler ESP |         |          |
| 05      | Flue Gas Temperature (°C)    | NA         |         |          |
| 06      | Exit Velocity of Gas (m/sec) | NA         |         |          |
| 07      | Flow Rate (Nm³/hr)           | NA         |         |          |
| 08      | Type of Fuel Used            | NA         |         |          |
| 09      | Analysis Results of Flue Gas |            |         |          |
| Sl. No. | Parameter(s)                 | Result(s)  | Unit(s) | Limit(s) |
| i.      | PM- Particulate Matter       | NA         | mg/Nm³  | 30       |

NA: Not Applicable

Note: Plant was shut down during the monitoring period.



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

**NOTE:**

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**Core Services:** Environmental Monitoring & Data Generation, EIA & EMP, Environmental Audit & Allied Environmental Management jobs  
**Associate Services:** Certification by Competent Person (CIF), NDT, Hydraulic Testing, Chartered Engineer Services etc.

Report No.: ENV/SCML/ML/26-27/SE-31

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### STACK EMISSION TEST RESULTS

|         |                              |                    |         |          |
|---------|------------------------------|--------------------|---------|----------|
| 01      | Stack Emission Test Ref. No. | NA                 |         |          |
| 02      | Date of Sampling             | NA                 |         |          |
| 03      | Material of Construction     | M. S.              |         |          |
| 04      | Stack Attached To            | Lime Stone Crusher |         |          |
| 05      | Flue Gas Temperature (°C)    | NA                 |         |          |
| 06      | Exit Velocity of Gas (m/sec) | NA                 |         |          |
| 07      | Flow Rate (Nm³/hr)           | NA                 |         |          |
| 08      | Type of Fuel Used            | NA                 |         |          |
| 09      | Analysis Results of Flue Gas |                    |         |          |
| Sl. No. | Parameter(s)                 | Result(s)          | Unit(s) | Limit(s) |
| i.      | PM- Particulate Matter       | NA                 | mg/Nm³  | 30       |

NA: Not Applicable

Note: Plant was shut down during the monitoring period.



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/SE-32

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### STACK EMISSION TEST RESULTS

|         |                              |                 |         |          |
|---------|------------------------------|-----------------|---------|----------|
| 01      | Stack Emission Test Ref. No. | NA              |         |          |
| 02      | Date of Sampling             | NA              |         |          |
| 03      | Material of Construction     | M. S.           |         |          |
| 04      | Stack Attached To            | Raw Mill / Kiln |         |          |
| 05      | Flue Gas Temperature (°C)    | NA              |         |          |
| 06      | Exit Velocity of Gas (m/sec) | NA              |         |          |
| 07      | Flow Rate (Nm³/hr)           | NA              |         |          |
| 08      | Type of Fuel Used            | NA              |         |          |
| 09      | Analysis Results of Flue Gas |                 |         |          |
| Sl. No. | Parameter(s)                 | Result(s)       | Unit(s) | Limit(s) |
| i.      | PM- Particulate Matter       | NA              | mg/Nm³  | 30       |

NA: Not Applicable

Note: Plant was shut down during the monitoring period.



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/25-26/SE-33

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### STACK EMISSION TEST RESULTS

|         |                              |                  |         |          |
|---------|------------------------------|------------------|---------|----------|
| 01      | Stack Emission Test Ref. No. | NA               |         |          |
| 02      | Date of Sampling             | NA               |         |          |
| 03      | Material of Construction     | M. S.            |         |          |
| 04      | Stack Attached To            | Additive Crusher |         |          |
| 05      | Flue Gas Temperature (°C)    | NA               |         |          |
| 06      | Exit Velocity of Gas (m/sec) | NA               |         |          |
| 07      | Flow Rate (Nm³/hr)           | NA               |         |          |
| 08      | Type of Fuel Used            | NA               |         |          |
| 09      | Analysis Results of Flue Gas |                  |         |          |
| Sl. No. | Parameter(s)                 | Result(s)        | Unit(s) | Limit(s) |
| i.      | PM- Particulate Matter       | NA               | mg/Nm³  | 30       |

NA: Not Applicable

Note: Plant was shut down during the monitoring period.



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/25-26/SE-34

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya**STACK EMISSION TEST RESULTS**

|         |                              |             |         |          |
|---------|------------------------------|-------------|---------|----------|
| 01      | Stack Emission Test Ref. No. | NA          |         |          |
| 02      | Date of Sampling             | NA          |         |          |
| 03      | Material of Construction     | M. S.       |         |          |
| 04      | Stack Attached To            | Cement Mill |         |          |
| 05      | Flue Gas Temperature (°C)    | NA          |         |          |
| 06      | Exit Velocity of Gas (m/sec) | NA          |         |          |
| 07      | Flow Rate (Nm³/hr)           | NA          |         |          |
| 08      | Type of Fuel Used            | NA          |         |          |
| 09      | Analysis Results of Flue Gas |             |         |          |
| Sl. No. | Parameter(s)                 | Result(s)   | Unit(s) | Limit(s) |
| i.      | PM- Particulate Matter       | NA          | mg/Nm³  | 30       |

**NA: Not Applicable****Note: Plant was shut down during the monitoring period.**Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/25-26/SE-35

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### STACK EMISSION TEST RESULTS

|         |                              |               |         |          |
|---------|------------------------------|---------------|---------|----------|
| 01      | Stack Emission Test Ref. No. | NA            |         |          |
| 02      | Date of Sampling             | NA            |         |          |
| 03      | Material of Construction     | M. S.         |         |          |
| 04      | Stack Attached To            | Packing Plant |         |          |
| 05      | Flue Gas Temperature (°C)    | NA            |         |          |
| 06      | Exit Velocity of Gas (m/sec) | NA            |         |          |
| 07      | Flow Rate (Nm³/hr)           | NA            |         |          |
| 08      | Type of Fuel Used            | NA            |         |          |
| 09      | Analysis Results of Flue Gas |               |         |          |
| Sl. No. | Parameter(s)                 | Result(s)     | Unit(s) | Limit(s) |
| i.      | PM- Particulate Matter       | NA            | mg/Nm³  | 30       |

**NA: Not Applicable**

**Note: Plant was shut down during the monitoring period.**



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

**NOTE:**

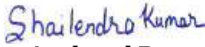
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**Associate Services:** Certification by Competent Person (CIF), NDT, Hydraulic Testing, Chartered Engineer Services etc.

|                                                                                   |                                                              |  |                |                   |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------|--|----------------|-------------------|
|  | <b>STAR CEMENT MEGHALAYA LIMITED</b><br>Lumshnong, Meghalaya |  | Document No.   | SCML/EHS/Env/F-04 |
|                                                                                   |                                                              |  | Date of Issued | 01-05-2019        |
|                                                                                   |                                                              |  | Revision No.   | 2                 |
|                                                                                   | FUGITIVE EMISSION MONITORING REPORT                          |  | Revision Date  | 01-01-2021        |

Ref: SCML/ENV/FUGITIVE/MONTHLY/2026-27/05

| Month - August'26 |                           |                                |                                |
|-------------------|---------------------------|--------------------------------|--------------------------------|
| Date              | Location                  | Fugitive Emission Results      | As per CPCB/BIS Guideline      |
|                   |                           |                                | Limit                          |
|                   |                           | (in $\mu\text{g}/\text{m}^3$ ) | (in $\mu\text{g}/\text{m}^3$ ) |
| 22.08.2026        | Coal Storage Section      | 1232                           | 2000                           |
| 22.08.2026        | Limestone Storage Section | 923                            | 5000                           |
| 22.08.2026        | Clinker Loading Section   | 1014                           | 2000                           |

  
 Analyzed By

  
 Checked By

  
 Verified By

|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |                                |                                     |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|-------------------|
|                                                                                                                                                                                                                                                                                                                                                                             | <b>STAR CEMENT MEGHALAYA LIMITED</b><br><b>CEMENT MILL</b><br><b>Lumshnong, Meghalaya</b> |                                | Document No.                        | SCML/EHS/Env/F-04 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |                                | Date of Issued                      | 01-05-2019        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |                                | Revision No.                        | 2                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FUGITIVE EMISSION MONITORING REPORT                                                       |                                | Revision Date                       | 01-01-2021        |
| Ref: SCML/ENV/FUGITIVE/MONTHLY/2026-27/05                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           |                                |                                     |                   |
| Month - August'26                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           |                                |                                     |                   |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Location                                                                                  | Fugitive Emission Results      | As per CPCB/BIS Guideline           |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           | (in $\mu\text{g}/\text{m}^3$ ) | Limit                               |                   |
| 07.08.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Cement Packing Plant                                                                      | 1348                           | (in $\mu\text{g}/\text{m}^3$ ) 5000 |                   |
| <div style="display: flex; justify-content: space-between; margin-top: 100px;"> <div> <br/> <b>Analyzed By</b> </div> <div> <br/> <b>Checked by</b> </div> <div> <br/> <b>Verified By</b> </div> </div> |                                                                                           |                                |                                     |                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>STAR CEMENT MEGHALAYA LIMITED</b><br><b>Lumshnong, Meghalaya</b> |                                                       |      |      |                   | Document No.                                            |      | SCML/EHS/Env/F-03 |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------|------|------|-------------------|---------------------------------------------------------|------|-------------------|-------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                       |      |      |                   | Effective Date                                          |      | 01-05-2019        |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>NOISE LEVEL MONITORING REPORT</b>                                |                                                       |      |      |                   | Revision No.                                            |      | 04                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                       |      |      |                   | Revision Date                                           |      | 01-01-2021        |                   |
| Ref: SCML/ENV/NOISE/MONTHLY/2026-27/05 <span style="float: right;">Date: 22.08.2026</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                       |      |      |                   |                                                         |      |                   |                   |
| <b>Month -August'26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                       |      |      |                   |                                                         |      |                   |                   |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Location                                                            | Measured Values dB(A)<br>Day time (6:00am to 10:00pm) |      |      | Norms<br>In dB(A) | Measured Values dB(A)<br>Night time (10:00pm to 6:00am) |      |                   | Norms<br>in dB(A) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | Min.                                                  | Max. | Avg. |                   | Min.                                                    | Max. | Avg.              |                   |
| <b>A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Plant</b>                                                        |                                                       |      |      |                   |                                                         |      |                   |                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Kiln                                                                | 57.3                                                  | 67.3 | 62.3 | <b>75</b>         | 44.5                                                    | 50.1 | 47.3              | <b>70</b>         |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Vertical Raw Mill                                                   | 55.0                                                  | 66.1 | 60.5 |                   | 48.5                                                    | 54.8 | 51.7              |                   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Raw Mill WF                                                         | 56.4                                                  | 66.4 | 61.4 |                   | 46.1                                                    | 56.2 | 51.2              |                   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Coal Mill                                                           | 53.9                                                  | 61.8 | 57.8 |                   | 49.7                                                    | 52.8 | 51.3              |                   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Limestone Crusher(Dump Hopper)                                      | 53.6                                                  | 63.3 | 58.4 |                   | 51.8                                                    | 56.5 | 54.2              |                   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Additive Crusher                                                    | 56.3                                                  | 64.2 | 60.2 |                   | 50.2                                                    | 54.9 | 52.6              |                   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cement Mill                                                         | 53.4                                                  | 62.9 | 58.1 |                   | 48.8                                                    | 56.8 | 52.8              |                   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cement Mill WF                                                      | 54.0                                                  | 61.4 | 57.7 |                   | 47.3                                                    | 57.4 | 52.4              |                   |
| <b>B.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Offices</b>                                                      |                                                       |      |      |                   |                                                         |      |                   |                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CCR                                                                 | 44.4                                                  | 53.5 | 48.9 |                   | 37.1                                                    | 46.6 | 41.9              |                   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Meeting Room                                                        | 47.4                                                  | 56.2 | 51.8 |                   | 38.0                                                    | 45.9 | 42.0              |                   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VP'S Room                                                           | 44.2                                                  | 53.2 | 48.7 |                   | 33.1                                                    | 43.4 | 38.3              |                   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Inst. Shift Room                                                    | 46.8                                                  | 62.0 | 54.4 |                   | 39.4                                                    | 48.3 | 43.9              |                   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electrical Office                                                   | 44.7                                                  | 58.6 | 51.6 |                   | 40.0                                                    | 48.9 | 44.5              |                   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | QC Department                                                       |                                                       |      |      |                   |                                                         |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | a)Chemical Lab                                                      | 51.9                                                  | 59.7 | 55.8 | 34.2              | 43.7                                                    | 39.0 |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | b)Physical Lab                                                      | 59.7                                                  | 64.9 | 62.3 | 48.0              | 55.9                                                    | 51.9 |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | c)XRF Lab                                                           | 45.7                                                  | 57.0 | 51.3 | 36.1              | 46.9                                                    | 41.5 |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | d) Sample Preparation Room                                          | 55.9                                                  | 64.0 | 59.9 | 44.1              | 52.3                                                    | 48.2 |                   |                   |
| <b>C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Residential</b>                                                  |                                                       |      |      |                   |                                                         |      |                   |                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 450 Quater's                                                        | 39.4                                                  | 44.7 | 42.1 | <b>55</b>         | 34.5                                                    | 41.7 | 38.1              | <b>45</b>         |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Worker's Colony                                                     | 40.2                                                  | 46.2 | 43.2 |                   | 35.4                                                    | 40.3 | 37.9              |                   |
| <div style="display: flex; justify-content: space-between; align-items: flex-end; padding-top: 20px;"> <div style="text-align: center;"> <br/> <b>Analyzed by</b> </div> <div style="text-align: center;"> <br/> <b>Checked By</b> </div> <div style="text-align: center;"> <br/> <b>Verified By</b> </div> </div> |                                                                     |                                                       |      |      |                   |                                                         |      |                   |                   |

Report No.: ENV/SCML/ML/26-27/N-08

Date : 11/09/2026

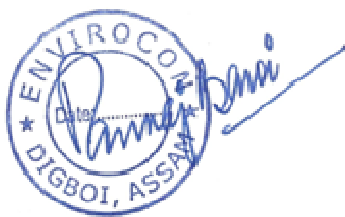
Order No.: 5300027956

Date : 17/04/2026

Report Issued To: **STAR CEMENT MEGHALYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### NOISE LEVEL MEASUREMENT RESULTS

| Sl. No. | Locations            | Date Of Measurement | Day Time           |              | Night Time         |              |
|---------|----------------------|---------------------|--------------------|--------------|--------------------|--------------|
|         |                      |                     | Results Leq (dB-A) | Limit (dB-A) | Results Leq (dB-A) | Limit (dB-A) |
| 1       | Near STP             | 14.08.2026          | 54.2               | 75           | 46.3               | 70           |
| 2       | Near Worker Colony   | 14.08.2026          | 51.9               | 75           | 42.7               | 70           |
| 3       | Near Raw Mill Hopper | 14.08.2026          | 72.4               | 75           | 63.4               | 70           |
| 4       | Near Water Reservoir | 14.08.2026          | 62.4               | 75           | 59.7               | 70           |



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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**Associate Services:** Certification by Competent Person (CIF), NDT, Hydraulic Testing, Chartered Engineer Services etc.

Report No. : ENV/SCML/ML/26-27/AA-08

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To: **STAR CEMENT MEGHALAYA LIMITED**

Village & P.O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya

### AMBIENT AIR QUALITY TEST RESULTS

| LOCATION ↓         | Date of Sampling | PM 2.5<br>( $\mu\text{g}/\text{m}^3$ ) | PM 10<br>( $\mu\text{g}/\text{m}^3$ ) | SO <sub>2</sub><br>( $\mu\text{g}/\text{m}^3$ ) | NO <sub>2</sub><br>( $\mu\text{g}/\text{m}^3$ ) | NH <sub>3</sub><br>( $\mu\text{g}/\text{m}^3$ ) | CO<br>( $\text{mg}/\text{m}^3$ ) | O <sub>3</sub><br>( $\mu\text{g}/\text{m}^3$ ) | Benzene<br>( $\mu\text{g}/\text{m}^3$ ) | Benzopyrene<br>( $\text{ng}/\text{m}^3$ ) | Nickel<br>( $\text{ng}/\text{m}^3$ ) | Arsenic<br>( $\text{ng}/\text{m}^3$ ) | Lead<br>( $\mu\text{g}/\text{m}^3$ ) |
|--------------------|------------------|----------------------------------------|---------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|----------------------------------|------------------------------------------------|-----------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| LIMITS →           | --               | 60                                     | 100                                   | 80                                              | 80                                              | 400                                             | 4.0<br>(1 hr. limit)             | 180<br>(1 hr. limit)                           | 5.0<br>(Annual Average)                 | 1.0<br>(Annual Average)                   | 20<br>(Annual Average)               | 6.0<br>(Annual Average)               | 1.0<br>(24 hrs. Average)             |
| Vishwakarma Colony | 13.08.2026       | 16.2                                   | 41.7                                  | <5.0                                            | <5.0                                            | <5.0                                            | <0.01                            | <5.0                                           | <0.1                                    | <0.01                                     | <0.01                                | <0.01                                 | <0.01                                |
| WHRS Colony        | 13.08.2026       | 15.2                                   | 38.6                                  | <5.0                                            | <5.0                                            | <5.0                                            | <0.01                            | <5.0                                           | <0.1                                    | <0.01                                     | <0.01                                | <0.01                                 | <0.01                                |
| Near Guest House   | 13.08.2026       | 15.9                                   | 39.4                                  | <5.0                                            | <5.0                                            | <5.0                                            | <0.01                            | <5.0                                           | <0.1                                    | <0.01                                     | <0.01                                | <0.01                                 | <0.01                                |
| Near TPP Office    | 13.08.2026       | 21.4                                   | 46.5                                  | 7.2                                             | 8.3                                             | <5.0                                            | <0.01                            | <5.0                                           | <0.1                                    | <0.01                                     | <0.01                                | <0.01                                 | <0.01                                |

Analysis Protocol: IS 5182



Checked By: Pankaj Baroi, **ENVIROCON**

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**Associate Services:** Certification by Competent Person (CIF), NDT, Hydraulic Testing, Chartered Engineer Services etc.

|                                                                                                                               |                                                                                                         |                                                                                                          |                         |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------|
|                                              | <b>STAR CEMENT MEGHALAYA LIMITED</b><br><b>THERMAL POWER PLANT (8MW)</b><br><b>Lumshnong, Meghalaya</b> |                                                                                                          | Reference No.           | SCML/Env/F-02                                                                                               |
|                                                                                                                               |                                                                                                         |                                                                                                          | Issue No.               | 1                                                                                                           |
|                                                                                                                               |                                                                                                         |                                                                                                          | Date of Issue:          | 01.05.2019                                                                                                  |
|                                                                                                                               | <b>STACK EMISSION MONITORING ANALYSIS REPORT</b>                                                        |                                                                                                          | Revision No.            | 5                                                                                                           |
| Date of Rev.                                                                                                                  |                                                                                                         |                                                                                                          | 01.06.2021              |                                                                                                             |
| <b>Report No: SCML TPP(8 MW)/ENV/STACK/MONTHLY/2026-27/05</b>                                                                 |                                                                                                         |                                                                                                          | <b>Month: August'26</b> |                                                                                                             |
| <b><u>Analysis Result</u></b>                                                                                                 |                                                                                                         |                                                                                                          |                         |                                                                                                             |
| <b>A.</b>                                                                                                                     | <b>General Information About Stack</b>                                                                  |                                                                                                          |                         |                                                                                                             |
| 1                                                                                                                             | Stack Identification No                                                                                 | <b>8 MW</b>                                                                                              |                         |                                                                                                             |
| 2                                                                                                                             | Stack Connected to                                                                                      | Boiler                                                                                                   |                         |                                                                                                             |
| 3                                                                                                                             | Material of Construction (Stack/Duct)                                                                   | Mild Steel                                                                                               |                         |                                                                                                             |
| 4                                                                                                                             | Shape of duct                                                                                           | Circular                                                                                                 |                         |                                                                                                             |
| 5                                                                                                                             | Whether duct is provided with permanent platform & ladder                                               | Yes                                                                                                      |                         |                                                                                                             |
| <b>B.</b>                                                                                                                     | <b>Physical characteristic of stack</b>                                                                 |                                                                                                          |                         |                                                                                                             |
| 1                                                                                                                             | Stack Height from ground level (meter)                                                                  | 45                                                                                                       |                         |                                                                                                             |
| 2                                                                                                                             | Duct diameter at sampling point (meter)                                                                 | 2.08                                                                                                     |                         |                                                                                                             |
| 3                                                                                                                             | Sampling height point from ground level (meter)                                                         | 11                                                                                                       |                         |                                                                                                             |
| 4                                                                                                                             | Cross sectional area of Duct/Stack (m <sup>2</sup> )                                                    | 3.4                                                                                                      |                         |                                                                                                             |
| <b>C.</b>                                                                                                                     | <b>Pollution Control Device</b>                                                                         |                                                                                                          |                         |                                                                                                             |
| 1                                                                                                                             | Details of pollution control device attached to stack                                                   | ESP                                                                                                      |                         |                                                                                                             |
| <b>D.</b>                                                                                                                     | <b>Result of Sampling &amp; Analysis of Gaseous Emission</b>                                            |                                                                                                          |                         |                                                                                                             |
| 1                                                                                                                             | Date of Sampling                                                                                        | -                                                                                                        |                         |                                                                                                             |
| 2                                                                                                                             | Ambient Temp (°C)                                                                                       | -                                                                                                        |                         |                                                                                                             |
| 3                                                                                                                             | Stack Gas Temp (°C)                                                                                     | -                                                                                                        |                         |                                                                                                             |
| 4                                                                                                                             | Exit Velocity of Gas (m/sec.)                                                                           | -                                                                                                        |                         |                                                                                                             |
| 5                                                                                                                             | Flow Rate (Nm <sup>3</sup> / sec.)                                                                      | -                                                                                                        |                         |                                                                                                             |
| 6                                                                                                                             | Quantity of Emission (Nm <sup>3</sup> / Hr)                                                             | -                                                                                                        |                         |                                                                                                             |
| 7                                                                                                                             | Concentration of PM (mg/Nm <sup>3</sup> )                                                               | -                                                                                                        |                         |                                                                                                             |
| 8                                                                                                                             | Concentration of SO <sub>2</sub> (mg/Nm <sup>3</sup> )                                                  | -                                                                                                        |                         |                                                                                                             |
| 9                                                                                                                             | Concentration of NO <sub>x</sub> (mg/Nm <sup>3</sup> )                                                  | -                                                                                                        |                         |                                                                                                             |
| 10                                                                                                                            | Oxygen (O <sub>2</sub> ) (%)                                                                            | -                                                                                                        |                         |                                                                                                             |
| <b>E.</b>                                                                                                                     | <b>Remarks:</b> <b>THERMAL POWER PLANT was not in operation.</b>                                        |                                                                                                          |                         |                                                                                                             |
| <b>Standard</b>                                                                                                               |                                                                                                         |                                                                                                          |                         |                                                                                                             |
| PM - 50 mg/Nm <sup>3</sup>                                                                                                    |                                                                                                         | SO <sub>2</sub> - 600 mg/Nm <sup>3</sup>                                                                 |                         | NO <sub>x</sub> - 300 mg/Nm <sup>3</sup>                                                                    |
| <i>Particulate Matter (PM), Sulphur di-oxide (SO<sub>2</sub>), Oxide of Nitrogen (Nox), Electro Static Precipitator (ESP)</i> |                                                                                                         |                                                                                                          |                         |                                                                                                             |
| <br><b>Analysed by</b>                     |                                                                                                         | <br><b>Checked by</b> |                         | <br><b>Verified By</b> |

Report No.: ENV/SCML-TPP/ML/26-27/SE-10

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED - TPP**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### STACK EMISSION TEST RESULTS

|         |                              |            |         |          |
|---------|------------------------------|------------|---------|----------|
| 01      | Stack Emission Test Ref. No. | NA         |         |          |
| 02      | Date of Sampling             | NA         |         |          |
| 03      | Material of Construction     | M. S.      |         |          |
| 04      | Stack Attached To            | ESP (8 MW) |         |          |
| 05      | Flue Gas Temperature (°C)    | NA         |         |          |
| 06      | Exit Velocity of Gas (m/sec) | NA         |         |          |
| 07      | Flow Rate (Nm³/hr)           | NA         |         |          |
| 08      | Type of Fuel Used            | NA         |         |          |
| 09      | Analysis Results of Flue Gas |            |         |          |
| Sl. No. | Parameter(s)                 | Result(s)  | Unit(s) | Limit(s) |
| i.      | PM- Particulate Matter       | NA         | mg/Nm³  | 50       |
| ii.     | Mercury (as Hg)              | NA         | mg/Nm³  | 0.03     |

NA: Not Applicable

Note: Plant was shut down during the monitoring period.



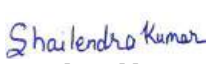
Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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**Associate Services:** Certification by Competent Person (CIF), NDT, Hydraulic Testing, Chartered Engineer Services etc.

|                                                                                                                               |                                                                                                          |                                                                                                   |                  |                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------|
|                                              | <b>STAR CEMENT MEGHALAYA LIMITED</b><br><b>THERMAL POWER PLANT (43MW)</b><br><b>Lumshnong, Meghalaya</b> |                                                                                                   | Reference No.    | SCML/Env/F-02                                                                                        |
|                                                                                                                               |                                                                                                          |                                                                                                   | Issue No.        | 1                                                                                                    |
|                                                                                                                               |                                                                                                          |                                                                                                   | Date of Issue:   | 01.05.2019                                                                                           |
|                                                                                                                               |                                                                                                          |                                                                                                   | Revision No.     | 5                                                                                                    |
| STACK EMISSION MONITORING ANALYSIS REPORT                                                                                     |                                                                                                          |                                                                                                   | Date of Rev.     | 01.06.2021                                                                                           |
| Report No: SCML TPP(43MW)/ENV/STACK/MONTHLY/2026-27/05                                                                        |                                                                                                          |                                                                                                   | Month: August'26 |                                                                                                      |
| <b><u>Analysis Result</u></b>                                                                                                 |                                                                                                          |                                                                                                   |                  |                                                                                                      |
| <b>A. General Information About Stack</b>                                                                                     |                                                                                                          |                                                                                                   |                  |                                                                                                      |
| 1                                                                                                                             | Stack Identification No                                                                                  |                                                                                                   |                  | <b>43 MW</b>                                                                                         |
| 2                                                                                                                             | Stack Connected to                                                                                       |                                                                                                   |                  | Boiler                                                                                               |
| 3                                                                                                                             | Material of Construction (Stack/Duct)                                                                    |                                                                                                   |                  | RCC                                                                                                  |
| 4                                                                                                                             | Shape of duct                                                                                            |                                                                                                   |                  | Circular                                                                                             |
| 5                                                                                                                             | Whether duct is provided with permanent platform & ladder                                                |                                                                                                   |                  | Yes                                                                                                  |
| <b>B. Physical characteristic of stack</b>                                                                                    |                                                                                                          |                                                                                                   |                  |                                                                                                      |
| 1                                                                                                                             | Stack Height from ground level (meter)                                                                   |                                                                                                   |                  | 110.0                                                                                                |
| 2                                                                                                                             | Duct diameter at sampling point (meter)                                                                  |                                                                                                   |                  | 2.75                                                                                                 |
| 3                                                                                                                             | Sampling height point from ground level (meter)                                                          |                                                                                                   |                  | 45.5                                                                                                 |
| 4                                                                                                                             | Cross sectional area of Duct/Stack (m <sup>2</sup> )                                                     |                                                                                                   |                  | 5.94                                                                                                 |
| <b>C. Pollution Control Device</b>                                                                                            |                                                                                                          |                                                                                                   |                  |                                                                                                      |
| 1                                                                                                                             | Details of pollution control device attached to stack                                                    |                                                                                                   |                  | ESP                                                                                                  |
| <b>D. Result of Sampling &amp; Analysis of Gaseous Emission</b>                                                               |                                                                                                          |                                                                                                   |                  |                                                                                                      |
| 1                                                                                                                             | Date of Sampling                                                                                         |                                                                                                   |                  | -                                                                                                    |
| 2                                                                                                                             | Ambient Temp (°C)                                                                                        |                                                                                                   |                  | -                                                                                                    |
| 3                                                                                                                             | Stack Gas Temp (°C)                                                                                      |                                                                                                   |                  | -                                                                                                    |
| 4                                                                                                                             | Exit Velocity of Gas (m/sec.)                                                                            |                                                                                                   |                  | -                                                                                                    |
| 5                                                                                                                             | Flow Rate (Nm <sup>3</sup> / sec.)                                                                       |                                                                                                   |                  | -                                                                                                    |
| 6                                                                                                                             | Quantity of Emission (Nm <sup>3</sup> / Hr)                                                              |                                                                                                   |                  | -                                                                                                    |
| 7                                                                                                                             | Concentration of PM (mg/Nm <sup>3</sup> )                                                                |                                                                                                   |                  | -                                                                                                    |
| 8                                                                                                                             | Concentration of SO <sub>2</sub> (mg/Nm <sup>3</sup> )                                                   |                                                                                                   |                  | -                                                                                                    |
| 9                                                                                                                             | Concentration of NO <sub>x</sub> (mg/Nm <sup>3</sup> )                                                   |                                                                                                   |                  | -                                                                                                    |
| 10                                                                                                                            | Oxygen (O <sub>2</sub> ) (%)                                                                             |                                                                                                   |                  | -                                                                                                    |
| E.                                                                                                                            | Remarks:                                                                                                 | The Plant is under maintenance between 01/08/2026 to 25/08/2026.                                  |                  |                                                                                                      |
| <b>Standard</b>                                                                                                               |                                                                                                          |                                                                                                   |                  |                                                                                                      |
| PM - 50 mg/Nm <sup>3</sup>                                                                                                    |                                                                                                          | SO <sub>2</sub> - 600 mg/Nm <sup>3</sup>                                                          |                  | NO <sub>x</sub> - 300 mg/Nm <sup>3</sup>                                                             |
| <i>Particulate Matter (PM), Sulphur di-oxide (SO<sub>2</sub>), Oxide of Nitrogen (Nox), Electro Static Precipitator (ESP)</i> |                                                                                                          |                                                                                                   |                  |                                                                                                      |
| <br>Analysed by                            |                                                                                                          | <br>Checked by |                  | <br>Verified By |

|                                                                                                                               |                                                                                                          |                                                                                                          |                  |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------|
|                                              | <b>STAR CEMENT MEGHALAYA LIMITED</b><br><b>THERMAL POWER PLANT (43MW)</b><br><b>Lumshnong, Meghalaya</b> |                                                                                                          | Reference No.    | SCML/Env/F-02                                                                                               |
|                                                                                                                               |                                                                                                          |                                                                                                          | Issue No.        | 1                                                                                                           |
|                                                                                                                               |                                                                                                          |                                                                                                          | Date of Issue:   | 01.05.2019                                                                                                  |
|                                                                                                                               |                                                                                                          |                                                                                                          | Revision No.     | 5                                                                                                           |
| STACK EMISSION MONITORING ANALYSIS REPORT                                                                                     |                                                                                                          |                                                                                                          | Date of Rev.     | 01.06.2021                                                                                                  |
| Report No: SCML TPP(43MW)/ENV/STACK/MONTHLY/2026-27/05                                                                        |                                                                                                          |                                                                                                          | Month: August'26 |                                                                                                             |
| <b><u>Analysis Result</u></b>                                                                                                 |                                                                                                          |                                                                                                          |                  |                                                                                                             |
| <b>A. General Information About Stack</b>                                                                                     |                                                                                                          |                                                                                                          |                  |                                                                                                             |
| 1                                                                                                                             | Stack Identification No                                                                                  |                                                                                                          |                  | <b>43 MW</b>                                                                                                |
| 2                                                                                                                             | Stack Connected to                                                                                       |                                                                                                          |                  | Boiler                                                                                                      |
| 3                                                                                                                             | Material of Construction (Stack/Duct)                                                                    |                                                                                                          |                  | RCC                                                                                                         |
| 4                                                                                                                             | Shape of duct                                                                                            |                                                                                                          |                  | Circular                                                                                                    |
| 5                                                                                                                             | Whether duct is provided with permanent platform & ladder                                                |                                                                                                          |                  | Yes                                                                                                         |
| <b>B. Physical characteristic of stack</b>                                                                                    |                                                                                                          |                                                                                                          |                  |                                                                                                             |
| 1                                                                                                                             | Stack Height from ground level (meter)                                                                   |                                                                                                          |                  | 110.0                                                                                                       |
| 2                                                                                                                             | Duct diameter at sampling point (meter)                                                                  |                                                                                                          |                  | 2.75                                                                                                        |
| 3                                                                                                                             | Sampling height point from ground level (meter)                                                          |                                                                                                          |                  | 45.5                                                                                                        |
| 4                                                                                                                             | Cross sectional area of Duct/Stack (m <sup>2</sup> )                                                     |                                                                                                          |                  | 5.94                                                                                                        |
| <b>C. Pollution Control Device</b>                                                                                            |                                                                                                          |                                                                                                          |                  |                                                                                                             |
| 1                                                                                                                             | Details of pollution control device attached to stack                                                    |                                                                                                          |                  | ESP                                                                                                         |
| <b>D. Result of Sampling &amp; Analysis of Gaseous Emission</b>                                                               |                                                                                                          |                                                                                                          |                  |                                                                                                             |
| 1                                                                                                                             | Date of Sampling                                                                                         |                                                                                                          |                  | 31-08-2026                                                                                                  |
| 2                                                                                                                             | Ambient Temp (°C)                                                                                        |                                                                                                          |                  | 31                                                                                                          |
| 3                                                                                                                             | Stack Gas Temp (°C)                                                                                      |                                                                                                          |                  | 108                                                                                                         |
| 4                                                                                                                             | Exit Velocity of Gas (m/sec.)                                                                            |                                                                                                          |                  | 21.1                                                                                                        |
| 5                                                                                                                             | Flow Rate (Nm <sup>3</sup> / sec.)                                                                       |                                                                                                          |                  | 56.1                                                                                                        |
| 6                                                                                                                             | Quantity of Emission (Nm <sup>3</sup> / Hr)                                                              |                                                                                                          |                  | 201960                                                                                                      |
| 7                                                                                                                             | Concentration of PM (mg/Nm <sup>3</sup> )                                                                |                                                                                                          |                  | 35.50                                                                                                       |
| 8                                                                                                                             | Concentration of SO <sub>2</sub> (mg/Nm <sup>3</sup> )                                                   |                                                                                                          |                  | 461.52                                                                                                      |
| 9                                                                                                                             | Concentration of NO <sub>x</sub> (mg/Nm <sup>3</sup> )                                                   |                                                                                                          |                  | 265.24                                                                                                      |
| 10                                                                                                                            | Oxygen (O <sub>2</sub> ) (%)                                                                             |                                                                                                          |                  | 10.8                                                                                                        |
| <b>E. Remarks:</b>                                                                                                            |                                                                                                          |                                                                                                          |                  |                                                                                                             |
| <b>Standard</b>                                                                                                               |                                                                                                          |                                                                                                          |                  |                                                                                                             |
| PM - 50 mg/Nm <sup>3</sup>                                                                                                    |                                                                                                          | SO <sub>2</sub> - 600 mg/Nm <sup>3</sup>                                                                 |                  | NO <sub>x</sub> - 300 mg/Nm <sup>3</sup>                                                                    |
| <i>Particulate Matter (PM), Sulphur di-oxide (SO<sub>2</sub>), Oxide of Nitrogen (Nox), Electro Static Precipitator (ESP)</i> |                                                                                                          |                                                                                                          |                  |                                                                                                             |
| <br><b>Analysed by</b>                     |                                                                                                          | <br><b>Checked by</b> |                  | <br><b>Verified By</b> |

Report No.: ENV/SCML-TPP/ML/26-27/SE-09

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED - TPP**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### STACK EMISSION TEST RESULTS

|         |                              |                  |         |          |
|---------|------------------------------|------------------|---------|----------|
| 01      | Stack Emission Test Ref. No. | MPL/SE-260829/01 |         |          |
| 02      | Date of Sampling             | 29.08.2026       |         |          |
| 03      | Material of Construction     | RCC              |         |          |
| 04      | Stack Attached To            | ESP (43 MW)      |         |          |
| 05      | Flue Gas Temperature (°C)    | 85               |         |          |
| 06      | Exit Velocity of Gas (m/sec) | 7.4              |         |          |
| 07      | Flow Rate (Nm³/hr)           | 39192            |         |          |
| 08      | Type of Fuel Used            | NA               |         |          |
| 09      | Analysis Results of Flue Gas |                  |         |          |
| Sl. No. | Parameter(s)                 | Result(s)        | Unit(s) | Limit(s) |
| i.      | PM- Particulate Matter       | 38               | mg/Nm³  | 50       |
| ii.     | Mercury (as Hg)              | 0.021            | mg/Nm³  | 0.03     |

NA: Not Applicable



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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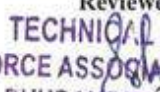
Report No- GFAPL/26-27/SCML/006

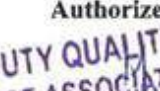
Issued Date-10.09.2026

## TEST REPORT

|                                                  |                                                                                                           |                                    |                       |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|
| Client Name &Address                             | STAR CEMENT MEGHALAYA LIMITED.<br>At- Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya. |                                    |                       |
| Nature of Sampling                               | Stack Monitoring                                                                                          |                                    |                       |
| Sampling By                                      | Client's Representative                                                                                   |                                    |                       |
| Environmental Condition                          | Clean                                                                                                     | Sampling Method                    | As per IS: 11255      |
| Location of performance of Laboratory activities | Laboratory Permanent Facility                                                                             | Deviation from the method (if any) | NO                    |
| Discipline                                       | Chemical                                                                                                  | Group                              | Atmospheric Pollution |
| Date of Sampling                                 | 29.08.2026                                                                                                | Date of Receiving                  | 03.09.2026            |
| Date of Analysis                                 | 05.09.2026                                                                                                | Date of Complete                   | 09.09.2026            |
| Sampling Location                                | ST2- Stack Attached to ESP (43 MW);                                                                       |                                    |                       |
| Instrument Used                                  | Stack monitoring Kit; Vacuum Pump; Pyrometer                                                              |                                    |                       |

| Sl. No | Items                              | Testing Method                   | Unit               | Limits | Results |
|--------|------------------------------------|----------------------------------|--------------------|--------|---------|
| 1.     | Sulphur Dioxide as SO <sub>2</sub> | IS-11255(PART-2) 1985, (RA-2019) | mg/Nm <sup>3</sup> | 600    | 454.7   |
| 2.     | Nitrogen oxide as NO <sub>x</sub>  | IS-11255(PART-7) 1985            | mg/Nm <sup>3</sup> | 300    | 165.5   |

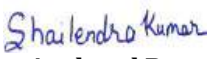
Reviewed By  
  
**TECHNICAL MANAGER**  
 GREENFORCE ASSOCIATES PRIVATE LIMITED  
 BHUBANESWAR, ODISHA  
 Mr. S.K. Parhi

Authorized Signatory  
  
**DEPUTY QUALITY MANAGER**  
 GREENFORCE ASSOCIATES PRIVATE LIMITED  
 BHUBANESWAR, ODISHA  
 Mr. M.K. Swain

### Note:

- The results listed refer only to tested samples and applicable parameters Endorsement of products is neither inferred nor implied.
- Total liability of our lab is limited to the invoiced amount.
- Samples will be destroyed after 10 days from the date of test report unless otherwise specified.
- This report is not to be reproduced wholly or in part and cannot be used as evidence in the court of law and should not be used in any advertising media without our special permission in writing.
- Report refers to the sample submitted to us and not drawn by unless mentioned otherwise.

**\*END OF REPORT\***

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |                                |                                |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|-------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                          | <b>STAR CEMENT MEGHALAYA LIMITED</b><br><b>THERMAL POWER PLANT (8MW)</b><br><b>Lumshnong, Meghalaya</b> |                                | Document No.                   | SCML/EHS/Env/F-04 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |                                | Date of Issued                 | 01-05-2019        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |                                | Revision No.                   | 2                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FUGITIVE EMISSION MONITORING REPORT                                                                     |                                | Revision Date                  | 01-01-2021        |
| Ref: SCML TPP(8 MW)/ENV/FUGITIVE/MONTHLY/2026-27/05                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                         |                                |                                |                   |
| Month - August'26                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                                |                                |                   |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Location                                                                                                | Fugitive Emission Results      | As per CPCB/BIS Guideline      |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |                                | Limit                          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         | (in $\mu\text{g}/\text{m}^3$ ) | (in $\mu\text{g}/\text{m}^3$ ) |                   |
| 07.08.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Coal Storage Section                                                                                    | 902                            | 2000                           |                   |
| <div style="display: flex; justify-content: space-between; align-items: flex-end; padding-top: 50px;"> <div> <br/> <b>Analyzed By</b> </div> <div> <br/> <b>Checked By</b> </div> <div> <br/> <b>Verified By</b> </div> </div> |                                                                                                         |                                |                                |                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          |                                |                                |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|-------------------|
|                                                                                                                                                                                                                                                                                                                                                                                 | <b>STAR CEMENT MEGHALAYA LIMITED</b><br><b>THERMAL POWER PLANT (43MW)</b><br><b>Lumshnong, Meghalaya</b> |                                | Document No.                   | SCML/EHS/Env/F-04 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          |                                | Date of Issued                 | 01-05-2019        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          |                                | Revision No.                   | 2                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FUGITIVE EMISSION MONITORING REPORT                                                                      |                                | Revision Date                  | 01-01-2021        |
| Ref: SCML TPP(43MW)/ENV/FUGITIVE/MONTHLY/2026-27/05                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                |                                |                   |
| Month - August'26                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                |                                |                   |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Location                                                                                                 | Fugitive Emission Results      | As per CPCB/BIS Guideline      |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          |                                | Limit                          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          | (in $\mu\text{g}/\text{m}^3$ ) | (in $\mu\text{g}/\text{m}^3$ ) |                   |
| 07.08.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Coal Storage Section                                                                                     | 995                            | 2000                           |                   |
| <div style="display: flex; justify-content: space-between; margin-top: 100px;"> <div> <br/> <b>Analyzed By</b> </div> <div> <br/> <b>Checked By</b> </div> <div> <br/> <b>Verified By</b> </div> </div> |                                                                                                          |                                |                                |                   |



**STAR CEMENT MEGHALAYA LIMITED**  
**THERMAL POWER PLANT (8MW)**  
**Lumshnong, Meghalaya**

**NOISE LEVEL MONITORING REPORT**

|                |                   |
|----------------|-------------------|
| Document No.   | SCML/EHS/Env/F-03 |
| Date of Issued | 01-05-2019        |
| Revision No.   | 04                |
| Revision Date  | 01-01-2021        |

Ref: SCML TPP (8MW)/ENV/NOISE/MONTHLY/2026-27/05

Date:07.08.2026

**Month -August'26**

| S. No. | Location                   | Measured Values dB(A)<br>Day time (6:00am to 10:00pm) |      |      | Norms<br>In dB(A) | Measured Values dB(A)<br>Night time (10:00pm to 6:00am) |      |      | Norms<br>in dB(A) |
|--------|----------------------------|-------------------------------------------------------|------|------|-------------------|---------------------------------------------------------|------|------|-------------------|
|        |                            | Min.                                                  | Max. | Avg. |                   | Min.                                                    | Max. | Avg. |                   |
| A      | Plant                      |                                                       |      |      |                   |                                                         |      |      |                   |
| 1      | Turbine House Ground Floor | 59.4                                                  | 57.2 | 58.3 | 75                | 50.3                                                    | 53.6 | 52.0 | 70                |
| 2      | Turbine House 9 Mt.        | 60.1                                                  | 62.8 | 61.5 |                   | 48.1                                                    | 51.3 | 49.7 |                   |
| 3      | RO – MCC                   | 57.6                                                  | 60.5 | 59.1 |                   | 47.3                                                    | 50.1 | 48.7 |                   |
| 4      | Boiler Ground Floor        | 60.8                                                  | 62.2 | 61.5 |                   | 50.0                                                    | 52.6 | 51.3 |                   |
| 5      | CHP – MCC                  | 62.9                                                  | 65.1 | 64.0 |                   | 52.6                                                    | 54.2 | 53.4 |                   |
| 6      | Office Area                | 42.8                                                  | 49.7 | 46.3 |                   | 39.2                                                    | 40.6 | 39.9 |                   |

*Shailendra Kumar*  
Analyzed by

*[Signature]*  
Checked By

*[Signature]*  
Verified By

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>STAR CEMENT MEGHALAYA LIMITED</b><br><b>THERMAL POWER PLANT (43MW)</b><br><b>Lumshnong, Meghalaya</b> |                                                       |      |      |                   | Document No.                                            |      | SCML/EHS/Env/F-03 |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------|------|-------------------|---------------------------------------------------------|------|-------------------|-------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                       |      |      |                   | Date of Issued                                          |      | 01-05-2019        |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                       |      |      |                   | Revision No.                                            |      | 04                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>NOISE LEVEL MONITORING REPORT</b>                                                                     |                                                       |      |      |                   | Revision Date                                           |      | 01-01-2021        |                   |
| Ref: SCML TPP(43MW)/ENV/NOISE/MONTHLY/2026-27/05 <span style="float: right;">Date: 07.08.2026</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                       |      |      |                   |                                                         |      |                   |                   |
| <b>Month -August'26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |                                                       |      |      |                   |                                                         |      |                   |                   |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Location                                                                                                 | Measured Values dB(A)<br>Day time (6:00am to 10:00pm) |      |      | Norms<br>In dB(A) | Measured Values dB(A)<br>Night time (10:00pm to 6:00am) |      |                   | Norms<br>in dB(A) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          | Min.                                                  | Max. | Avg. |                   | Min.                                                    | Max. | Avg.              |                   |
| <b>A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Plant</b>                                                                                             |                                                       |      |      |                   |                                                         |      |                   |                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Turbine House Ground Floor                                                                               | 59.4                                                  | 57.2 | 58.3 | <b>75</b>         | 50.3                                                    | 53.6 | 52.0              | <b>70</b>         |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Turbine House 9 Mt.                                                                                      | 60.1                                                  | 62.8 | 61.5 |                   | 48.1                                                    | 51.3 | 49.7              |                   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RO – MCC                                                                                                 | 57.6                                                  | 60.5 | 59.1 |                   | 47.3                                                    | 50.1 | 48.7              |                   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Boiler Ground Floor                                                                                      | 60.8                                                  | 62.2 | 61.5 |                   | 50.0                                                    | 52.6 | 51.3              |                   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHP – MCC                                                                                                | 62.9                                                  | 65.1 | 64.0 |                   | 52.6                                                    | 54.2 | 53.4              |                   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Office Area                                                                                              | 42.8                                                  | 49.7 | 46.3 |                   | 39.2                                                    | 40.6 | 39.9              |                   |
| <div style="display: flex; justify-content: space-around; align-items: flex-end;"> <div style="text-align: center;"> <br/> <b>Analyzed by</b> </div> <div style="text-align: center;"> <br/> <b>Checked By</b> </div> <div style="text-align: center;"> <br/> <b>Verified By</b> </div> </div> |                                                                                                          |                                                       |      |      |                   |                                                         |      |                   |                   |

Report No.: ENV/SCML-TPP/ML/26-27/N-05

Date : 11/09/2026

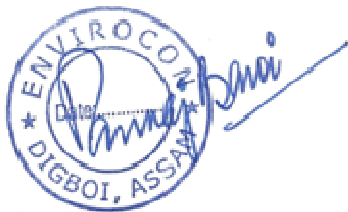
Order No.: 5300027956

Date : 17/04/2026

Report Issued To: **STAR CEMENT MEGHALYA LIMITED - TPP**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### NOISE LEVEL MEASUREMENT RESULTS

| Sl. No. | Locations               | Date Of Measurement | Day Time           |              | Night Time         |              |
|---------|-------------------------|---------------------|--------------------|--------------|--------------------|--------------|
|         |                         |                     | Results Leq (dB-A) | Limit (dB-A) | Results Leq (dB-A) | Limit (dB-A) |
| 1       | Near Piezometer Well    | 29.08.2026          | 55.2               | 75           | 44.8               | 70           |
| 2       | Near ADM Office (South) | 29.08.2026          | 52.9               | 75           | 43.2               | 70           |
| 3       | Near ADM Office         | 29.08.2026          | 56.3               | 75           | 45.6               | 70           |
| 4       | Behind DM Plant         | 29.08.2026          | 64.8               | 75           | 57.1               | 70           |



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/SW-24

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village & P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

### SURFACE WATER ANALYSIS RESULTS

Sample Ref. No. : SCML/SW-260818/01

Sample Source : Lunar (Downstream)

Sample Type : Surface Water

Collected On : 18-08-2026

Received On : 22-08-2026

Collected By : Envirocon Representative

| Sl. No. | Parameters                                              | Results   | Acceptable Limit* | Permissible Limit*<br>in the Absence of<br>Alternate Source |
|---------|---------------------------------------------------------|-----------|-------------------|-------------------------------------------------------------|
| 1.      | Colour, Hazen Units, Max.                               | 12        | 5                 | 15                                                          |
| 2.      | Odour                                                   | Agreeable | Agreeable         | Agreeable                                                   |
| 3.      | Temperature                                             | 25.7      | --                | --                                                          |
| 4.      | pH Value                                                | 6.76      | 6.5 - 8.5         | No Relaxation                                               |
| 5.      | Suspended Solids                                        | 64        | --                | --                                                          |
| 6.      | Total Dissolved Solids, mg/l, Max.                      | 151       | 500               | 2000                                                        |
| 7.      | Conductivity, $\mu\text{S}/\text{cm}$                   | 251       | --                | --                                                          |
| 8.      | Dissolved Oxygen, mg/l, Min.                            | 5.8       | --                | --                                                          |
| 9.      | Biochemical Oxygen Demand, mg/l, Max.                   | <1.0      | --                | --                                                          |
| 10.     | Chemical Oxygen Demand, mg/l, Max.                      | 19        | --                | --                                                          |
| 11.     | Oil and Grease, mg/l, Max.                              | <4.0      | --                | --                                                          |
| 12.     | Residual Chlorine, mg/l, Min.                           | <0.01     | 0.2               | 1                                                           |
| 13.     | Total Hardness (as $\text{CaCO}_3$ ), mg/l, Max.        | 49        | 200               | 600                                                         |
| 14.     | Calcium (as Ca), mg/l, Max.                             | 20        | 75                | 200                                                         |
| 15.     | Magnesium (as Mg), mg/l, Max.                           | <1.0      | 30                | 100                                                         |
| 16.     | Iron (as Fe), mg/l, Max.                                | 0.04      | 0.3               | No Relaxation                                               |
| 17.     | Total Chromium, (as Cr), mg/l, Max                      | <0.001    | 0.05              | No Relaxation                                               |
| 18.     | Ammonical Nitrogen (as N), mg/l, Max.                   | 0.6       | --                | --                                                          |
| 19.     | Total Kjeldahl Nitrogen (as $\text{NH}_3$ ), mg/l, Max. | 2.1       | --                | --                                                          |
| 20.     | Free Ammonia (as $\text{NH}_3$ ), mg/l, Max.            | <0.01     | --                | --                                                          |

\*Limits as per IS 10500:2012

Analysis Protocol: IS 3025



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/FR-16

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village &amp; P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

**SURFACE WATER FLOW RESULTS**

| Sl. No. | Locations          | Date of Measurement | Flow Rate (m <sup>3</sup> /s) |
|---------|--------------------|---------------------|-------------------------------|
| 1.      | Lunar (Downstream) | 04.08.2026          | 53.2                          |

Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/SW-25

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village & P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

### SURFACE WATER ANALYSIS RESULTS

Sample Ref. No. : SCML/SW-260818/02

Sample Source : Lunar (Upstream)

Sample Type : Surface Water

Collected On : 18-08-2026

Received On : 22-08-2026

Collected By : Envirocon Representative

| Sl. No. | Parameters                                              | Results   | Acceptable Limit* | Permissible Limit*<br>in the Absence of<br>Alternate Source |
|---------|---------------------------------------------------------|-----------|-------------------|-------------------------------------------------------------|
| 1.      | Colour, Hazen Units, Max.                               | 11        | 5                 | 15                                                          |
| 2.      | Odour                                                   | Agreeable | Agreeable         | Agreeable                                                   |
| 3.      | Temperature                                             | 25.4      | --                | --                                                          |
| 4.      | pH Value                                                | 6.72      | 6.5 - 8.5         | No Relaxation                                               |
| 5.      | Suspended Solids                                        | 49        | --                | --                                                          |
| 6.      | Total Dissolved Solids, mg/l, Max.                      | 139       | 500               | 2000                                                        |
| 7.      | Conductivity, $\mu\text{S}/\text{cm}$                   | 243       | --                | --                                                          |
| 8.      | Dissolved Oxygen, mg/l, Min.                            | 6         | --                | --                                                          |
| 9.      | Biochemical Oxygen Demand, mg/l, Max.                   | <1.0      | --                | --                                                          |
| 10.     | Chemical Oxygen Demand, mg/l, Max.                      | 17        | --                | --                                                          |
| 11.     | Oil and Grease, mg/l, Max.                              | <4.0      | --                | --                                                          |
| 12.     | Residual Chlorine, mg/l, Min.                           | <0.01     | 0.2               | 1                                                           |
| 13.     | Total Hardness (as $\text{CaCO}_3$ ), mg/l, Max.        | 51        | 200               | 600                                                         |
| 14.     | Calcium (as Ca), mg/l, Max.                             | 16        | 75                | 200                                                         |
| 15.     | Magnesium (as Mg), mg/l, Max.                           | 2         | 30                | 100                                                         |
| 16.     | Iron (as Fe), mg/l, Max.                                | 0.02      | 0.3               | No Relaxation                                               |
| 17.     | Total Chromium, (as Cr), mg/l, Max                      | <0.001    | 0.05              | No Relaxation                                               |
| 18.     | Ammonical Nitrogen (as N), mg/l, Max.                   | 1.2       | --                | --                                                          |
| 19.     | Total Kjeldahl Nitrogen (as $\text{NH}_3$ ), mg/l, Max. | 3.3       | --                | --                                                          |
| 20.     | Free Ammonia (as $\text{NH}_3$ ), mg/l, Max.            | <0.01     | --                | --                                                          |

\*Limits as per IS 10500:2012

Analysis Protocol: IS 3025



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

**NOTE:**

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Report No.: ENV/SCML/ML/26-27/FR-17

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village &amp; P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

**SURFACE WATER FLOW RESULTS**

| Sl. No. | Locations        | Date of Measurement | Flow Rate (m <sup>3</sup> /s) |
|---------|------------------|---------------------|-------------------------------|
| 1.      | Lunar (Upstream) | 04.08.2026          | 48.7                          |

Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/SW-26

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village & P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

### SURFACE WATER ANALYSIS RESULTS

Sample Ref. No. : SCML/SW-260818/03

Sample Source : Umlong River

Sample Type : Surface Water

Collected On : 18-08-2026

Received On : 22-08-2026

Collected By : Envirocon Representative

| Sl. No. | Parameters                                              | Results   | Acceptable Limit* | Permissible Limit*<br>in the Absence of<br>Alternate Source |
|---------|---------------------------------------------------------|-----------|-------------------|-------------------------------------------------------------|
| 1.      | Colour, Hazen Units, Max.                               | 15        | 5                 | 15                                                          |
| 2.      | Odour                                                   | Agreeable | Agreeable         | Agreeable                                                   |
| 3.      | Temperature                                             | 25.3      | --                | --                                                          |
| 4.      | pH Value                                                | 6.79      | 6.5 - 8.5         | No Relaxation                                               |
| 5.      | Suspended Solids                                        | 67        | --                | --                                                          |
| 6.      | Total Dissolved Solids, mg/l, Max.                      | 118       | 500               | 2000                                                        |
| 7.      | Conductivity, $\mu\text{S}/\text{cm}$                   | 189       | --                | --                                                          |
| 8.      | Dissolved Oxygen, mg/l, Min.                            | 6.3       | --                | --                                                          |
| 9.      | Biochemical Oxygen Demand, mg/l, Max.                   | <1.0      | --                | --                                                          |
| 10.     | Chemical Oxygen Demand, mg/l, Max.                      | 14        | --                | --                                                          |
| 11.     | Oil and Grease, mg/l, Max.                              | <4.0      | --                | --                                                          |
| 12.     | Residual Chlorine, mg/l, Min.                           | <0.01     | 0.2               | 1                                                           |
| 13.     | Total Hardness (as $\text{CaCO}_3$ ), mg/l, Max.        | 55        | 200               | 600                                                         |
| 14.     | Calcium (as Ca), mg/l, Max.                             | 22        | 75                | 200                                                         |
| 15.     | Magnesium (as Mg), mg/l, Max.                           | <1.0      | 30                | 100                                                         |
| 16.     | Iron (as Fe), mg/l, Max.                                | 0.07      | 0.3               | No Relaxation                                               |
| 17.     | Total Chromium, (as Cr), mg/l, Max                      | <0.001    | 0.05              | No Relaxation                                               |
| 18.     | Ammonical Nitrogen (as N), mg/l, Max.                   | <0.1      | --                | --                                                          |
| 19.     | Total Kjeldahl Nitrogen (as $\text{NH}_3$ ), mg/l, Max. | <0.1      | --                | --                                                          |
| 20.     | Free Ammonia (as $\text{NH}_3$ ), mg/l, Max.            | <0.01     | --                | --                                                          |

\*Limits as per IS 10500:2012

Analysis Protocol: IS 3025



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/FR-18

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village &amp; P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

**SURFACE WATER FLOW RESULTS**

| Sl. No. | Locations    | Date of Measurement | Flow Rate (m <sup>3</sup> /s) |
|---------|--------------|---------------------|-------------------------------|
| 1.      | Umlong River | 05.08.2026          | 55.6                          |

Checked By: Mr. Pankaj Baroi, **ENVIROCON**

**NOTE:**

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Report No.: ENV/SCML/ML/26-27/SW-27

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village & P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

### SURFACE WATER ANALYSIS RESULTS

Sample Ref. No. : SCML/SW-260818/04

Sample Source : Wahiajer Spring

Sample Type : Surface Water

Collected On : 18-08-2026

Received On : 22-08-2026

Collected By : Envirocon Representative

| Sl. No. | Parameters                                              | Results   | Acceptable Limit* | Permissible Limit*<br>in the Absence of<br>Alternate Source |
|---------|---------------------------------------------------------|-----------|-------------------|-------------------------------------------------------------|
| 1.      | Colour, Hazen Units, Max.                               | 8         | 5                 | 15                                                          |
| 2.      | Odour                                                   | Agreeable | Agreeable         | Agreeable                                                   |
| 3.      | Temperature                                             | 25.6      | --                | --                                                          |
| 4.      | pH Value                                                | 6.83      | 6.5 - 8.5         | No Relaxation                                               |
| 5.      | Suspended Solids                                        | 55        | --                | --                                                          |
| 6.      | Total Dissolved Solids, mg/l, Max.                      | 157       | 500               | 2000                                                        |
| 7.      | Conductivity, $\mu\text{S}/\text{cm}$                   | 262       | --                | --                                                          |
| 8.      | Dissolved Oxygen, mg/l, Min.                            | 5.6       | --                | --                                                          |
| 9.      | Biochemical Oxygen Demand, mg/l, Max.                   | <1.0      | --                | --                                                          |
| 10.     | Chemical Oxygen Demand, mg/l, Max.                      | 20        | --                | --                                                          |
| 11.     | Oil and Grease, mg/l, Max.                              | <4.0      | --                | --                                                          |
| 12.     | Residual Chlorine, mg/l, Min.                           | <0.01     | 0.2               | 1                                                           |
| 13.     | Total Hardness (as $\text{CaCO}_3$ ), mg/l, Max.        | 33        | 200               | 600                                                         |
| 14.     | Calcium (as Ca), mg/l, Max.                             | 14        | 75                | 200                                                         |
| 15.     | Magnesium (as Mg), mg/l, Max.                           | <1.0      | 30                | 100                                                         |
| 16.     | Iron (as Fe), mg/l, Max.                                | 0.04      | 0.3               | No Relaxation                                               |
| 17.     | Total Chromium, (as Cr), mg/l, Max                      | <0.001    | 0.05              | No Relaxation                                               |
| 18.     | Ammonical Nitrogen (as N), mg/l, Max.                   | <0.1      | --                | --                                                          |
| 19.     | Total Kjeldahl Nitrogen (as $\text{NH}_3$ ), mg/l, Max. | <0.1      | --                | --                                                          |
| 20.     | Free Ammonia (as $\text{NH}_3$ ), mg/l, Max.            | <0.01     | --                | --                                                          |

\*Limits as per IS 10500:2012

Analysis Protocol: IS 3025



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

**NOTE:**

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Report No.: ENV/SCML/ML/26-27/FR-19

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village &amp; P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

**SURFACE WATER FLOW RESULTS**

| Sl. No. | Locations       | Date of Measurement | Flow Rate (m <sup>3</sup> /s) |
|---------|-----------------|---------------------|-------------------------------|
| 1.      | Wahiajer Spring | 05.08.2026          | 43.7                          |

Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCL/ML/26-27/SW-28

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To: **STAR CEMENT MEGHALAYA LIMITED**  
Village & P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

### SURFACE WATER ANALYSIS RESULTS

Sample Ref. No. : SCL/SW-260818/05

Sample Source : Lubha River (Upstream)

Sample Type : Surface Water

Collected On : 18-08-2026

Received On : 22-08-2026

Collected By : Envirocon Representative

| Sl. No. | Parameters                                              | Results   | Acceptable Limit* | Permissible Limit*<br>in the Absence of<br>Alternate Source |
|---------|---------------------------------------------------------|-----------|-------------------|-------------------------------------------------------------|
| 1.      | Colour, Hazen Units, Max.                               | 14        | 5                 | 15                                                          |
| 2.      | Odour                                                   | Agreeable | Agreeable         | Agreeable                                                   |
| 3.      | Temperature                                             | 25.5      | -                 | -                                                           |
| 4.      | pH Value                                                | 6.75      | 6.5 - 8.5         | No Relaxation                                               |
| 5.      | Suspended Solids                                        | 43        | -                 | -                                                           |
| 6.      | Total Dissolved Solids, mg/l, Max.                      | 131       | 500               | 2000                                                        |
| 7.      | Conductivity, $\mu\text{S}/\text{cm}$                   | 229       | -                 | -                                                           |
| 8.      | Dissolved Oxygen, mg/l, Min.                            | 5.9       | -                 | -                                                           |
| 9.      | Biochemical Oxygen Demand, mg/l, Max.                   | <1.0      | -                 | -                                                           |
| 10.     | Chemical Oxygen Demand, mg/l, Max.                      | 16        | -                 | -                                                           |
| 11.     | Oil and Grease, mg/l, Max.                              | <4.0      | -                 | -                                                           |
| 12.     | Residual Chlorine, mg/l, Min.                           | <0.01     | 0.2               | 1                                                           |
| 13.     | Total Hardness (as $\text{CaCO}_3$ ), mg/l, Max.        | 53        | 200               | 600                                                         |
| 14.     | Calcium (as Ca), mg/l, Max.                             | 19        | 75                | 200                                                         |
| 15.     | Magnesium (as Mg), mg/l, Max.                           | 1.4       | 30                | 100                                                         |
| 16.     | Iron (as Fe), mg/l, Max.                                | 0.05      | 0.3               | No Relaxation                                               |
| 17.     | Total Chromium, (as Cr), mg/l, Max                      | <0.001    | 0.05              | No Relaxation                                               |
| 18.     | Ammonical Nitrogen (as N), mg/l, Max.                   | <0.1      | -                 | -                                                           |
| 19.     | Total Kjeldahl Nitrogen (as $\text{NH}_3$ ), mg/l, Max. | <0.1      | -                 | -                                                           |
| 20.     | Free Ammonia (as $\text{NH}_3$ ), mg/l, Max.            | <0.01     | -                 | -                                                           |

\*Limits as per IS 10500:2012

Analysis Protocol: IS 3025



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

**NOTE:**

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Report No.: ENV/SCML/ML/26-27/FR-20

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village &amp; P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

**SURFACE WATER FLOW RESULTS**

| Sl. No. | Locations              | Date of Measurement | Flow Rate (m <sup>3</sup> /s) |
|---------|------------------------|---------------------|-------------------------------|
| 1.      | Lubha River (Upstream) | 06.08.2026          | 59.2                          |

Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCI/ML/26-27/SW-29

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To: **STAR CEMENT MEGHALAYA LIMITED**  
Village & P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

### SURFACE WATER ANALYSIS RESULTS

Sample Ref. No. : SCL/SW-260818/06

Sample Source : Lubha River (Downstream)

Sample Type : Surface Water

Collected On : 18-08-2026

Received On : 22-08-2026

Collected By : Envirocon Representative

| Sl. No. | Parameters                                              | Results   | Acceptable Limit* | Permissible Limit*<br>in the Absence of<br>Alternate Source |
|---------|---------------------------------------------------------|-----------|-------------------|-------------------------------------------------------------|
| 1.      | Colour, Hazen Units, Max.                               | 12        | 5                 | 15                                                          |
| 2.      | Odour                                                   | Agreeable | Agreeable         | Agreeable                                                   |
| 3.      | Temperature                                             | 25.4      | -                 | -                                                           |
| 4.      | pH Value                                                | 6.77      | 6.5 - 8.5         | No Relaxation                                               |
| 5.      | Suspended Solids                                        | 61        | -                 | -                                                           |
| 6.      | Total Dissolved Solids, mg/l, Max.                      | 145       | 500               | 2000                                                        |
| 7.      | Conductivity, $\mu\text{S}/\text{cm}$                   | 247       | -                 | -                                                           |
| 8.      | Dissolved Oxygen, mg/l, Min.                            | 6.2       | -                 | -                                                           |
| 9.      | Biochemical Oxygen Demand, mg/l, Max.                   | <1.0      | -                 | -                                                           |
| 10.     | Chemical Oxygen Demand, mg/l, Max.                      | 18        | -                 | -                                                           |
| 11.     | Oil and Grease, mg/l, Max.                              | <4.0      | -                 | -                                                           |
| 12.     | Residual Chlorine, mg/l, Min.                           | <0.01     | 0.2               | 1                                                           |
| 13.     | Total Hardness (as $\text{CaCO}_3$ ), mg/l, Max.        | 41        | 200               | 600                                                         |
| 14.     | Calcium (as Ca), mg/l, Max.                             | 17        | 75                | 200                                                         |
| 15.     | Magnesium (as Mg), mg/l, Max.                           | <1.0      | 30                | 100                                                         |
| 16.     | Iron (as Fe), mg/l, Max.                                | 0.03      | 0.3               | No Relaxation                                               |
| 17.     | Total Chromium, (as Cr), mg/l, Max                      | <0.001    | 0.05              | No Relaxation                                               |
| 18.     | Ammonical Nitrogen (as N), mg/l, Max.                   | <0.1      | -                 | -                                                           |
| 19.     | Total Kjeldahl Nitrogen (as $\text{NH}_3$ ), mg/l, Max. | <0.1      | -                 | -                                                           |
| 20.     | Free Ammonia (as $\text{NH}_3$ ), mg/l, Max.            | <0.01     | -                 | -                                                           |

\*Limits as per IS 10500:2012

Analysis Protocol: IS 3025



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/FR-21

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village &amp; P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

**SURFACE WATER FLOW RESULTS**

| Sl. No. | Locations                | Date of Measurement | Flow Rate (m <sup>3</sup> /s) |
|---------|--------------------------|---------------------|-------------------------------|
| 1.      | Lubha River (Downstream) | 06.08.2026          | 55.4                          |

Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCI/ML/26-27/SW-30

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To: **STAR CEMENT MEGHALAYA LIMITED**

Village & P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

### SURFACE WATER ANALYSIS RESULTS

Sample Ref. No. : SCL/SW-260818/07

Sample Source : Lukha River

Sample Type : Surface Water

Collected On : 18-08-2026

Received On : 22-08-2026

Collected By : Envirocon Representative

| Sl. No. | Parameters                                              | Results   | Acceptable Limit* | Permissible Limit*<br>in the Absence of<br>Alternate Source |
|---------|---------------------------------------------------------|-----------|-------------------|-------------------------------------------------------------|
| 1.      | Colour, Hazen Units, Max.                               | 10        | 5                 | 15                                                          |
| 2.      | Odour                                                   | Agreeable | Agreeable         | Agreeable                                                   |
| 3.      | Temperature                                             | 25.7      | -                 | -                                                           |
| 4.      | pH Value                                                | 6.82      | 6.5 - 8.5         | No Relaxation                                               |
| 5.      | Suspended Solids                                        | 57        | -                 | -                                                           |
| 6.      | Total Dissolved Solids, mg/l, Max.                      | 124       | 500               | 2000                                                        |
| 7.      | Conductivity, $\mu\text{S}/\text{cm}$                   | 215       | -                 | -                                                           |
| 8.      | Dissolved Oxygen, mg/l, Min.                            | 5.8       | -                 | -                                                           |
| 9.      | Biochemical Oxygen Demand, mg/l, Max.                   | <1.0      | -                 | -                                                           |
| 10.     | Chemical Oxygen Demand, mg/l, Max.                      | 15        | -                 | -                                                           |
| 11.     | Oil and Grease, mg/l, Max.                              | <4.0      | -                 | -                                                           |
| 12.     | Residual Chlorine, mg/l, Min.                           | <0.01     | 0.2               | 1                                                           |
| 13.     | Total Hardness (as $\text{CaCO}_3$ ), mg/l, Max.        | 26        | 200               | 600                                                         |
| 14.     | Calcium (as Ca), mg/l, Max.                             | 11        | 75                | 200                                                         |
| 15.     | Magnesium (as Mg), mg/l, Max.                           | <1.0      | 30                | 100                                                         |
| 16.     | Iron (as Fe), mg/l, Max.                                | 0.06      | 0.3               | No Relaxation                                               |
| 17.     | Total Chromium, (as Cr), mg/l, Max                      | <0.001    | 0.05              | No Relaxation                                               |
| 18.     | Ammonical Nitrogen (as N), mg/l, Max.                   | <0.1      | -                 | -                                                           |
| 19.     | Total Kjeldahl Nitrogen (as $\text{NH}_3$ ), mg/l, Max. | <0.1      | -                 | -                                                           |
| 20.     | Free Ammonia (as $\text{NH}_3$ ), mg/l, Max.            | <0.01     | -                 | -                                                           |

\*Limits as per IS 10500:2012

Analysis Protocol: IS 3025



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/FR-22

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village &amp; P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

**SURFACE WATER FLOW RESULTS**

| Sl. No. | Locations   | Date of Measurement | Flow Rate (m <sup>3</sup> /s) |
|---------|-------------|---------------------|-------------------------------|
| 1.      | Lukha River | 06.08.2026          | 58.5                          |

Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCI/ML/26-27/SW-31

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To: **STAR CEMENT MEGHALAYA LIMITED**  
Village & P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

### SURFACE WATER ANALYSIS RESULTS

Sample Ref. No. : SCL/SW-260818/08

Sample Source : Umbadoh Spring

Sample Type : Surface Water

Collected On : 18-08-2026

Received On : 22-08-2026

Collected By : Envirocon Representative

| Sl. No. | Parameters                                              | Results   | Acceptable Limit* | Permissible Limit*<br>in the Absence of<br>Alternate Source |
|---------|---------------------------------------------------------|-----------|-------------------|-------------------------------------------------------------|
| 1.      | Colour, Hazen Units, Max.                               | 13        | 5                 | 15                                                          |
| 2.      | Odour                                                   | Agreeable | Agreeable         | Agreeable                                                   |
| 3.      | Temperature                                             | 25.5      | -                 | -                                                           |
| 4.      | pH Value                                                | 6.73      | 6.5 - 8.5         | No Relaxation                                               |
| 5.      | Suspended Solids                                        | 46        | -                 | -                                                           |
| 6.      | Total Dissolved Solids, mg/l, Max.                      | 153       | 500               | 2000                                                        |
| 7.      | Conductivity, $\mu\text{S}/\text{cm}$                   | 258       | -                 | -                                                           |
| 8.      | Dissolved Oxygen, mg/l, Min.                            | 6         | -                 | -                                                           |
| 9.      | Biochemical Oxygen Demand, mg/l, Max.                   | <1.0      | -                 | -                                                           |
| 10.     | Chemical Oxygen Demand, mg/l, Max.                      | 17        | -                 | -                                                           |
| 11.     | Oil and Grease, mg/l, Max.                              | <4.0      | -                 | -                                                           |
| 12.     | Residual Chlorine, mg/l, Min.                           | <0.01     | 0.2               | 1                                                           |
| 13.     | Total Hardness (as $\text{CaCO}_3$ ), mg/l, Max.        | 52        | 200               | 600                                                         |
| 14.     | Calcium (as Ca), mg/l, Max.                             | 21        | 75                | 200                                                         |
| 15.     | Magnesium (as Mg), mg/l, Max.                           | <1.0      | 30                | 100                                                         |
| 16.     | Iron (as Fe), mg/l, Max.                                | 0.02      | 0.3               | No Relaxation                                               |
| 17.     | Total Chromium, (as Cr), mg/l, Max                      | <0.001    | 0.05              | No Relaxation                                               |
| 18.     | Ammonical Nitrogen (as N), mg/l, Max.                   | <0.1      | -                 | -                                                           |
| 19.     | Total Kjeldahl Nitrogen (as $\text{NH}_3$ ), mg/l, Max. | <0.1      | -                 | -                                                           |
| 20.     | Free Ammonia (as $\text{NH}_3$ ), mg/l, Max.            | <0.01     | -                 | -                                                           |

\*Limits as per IS 10500:2012

Analysis Protocol: IS 3025



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/FR-23

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village &amp; P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

**SURFACE WATER FLOW RESULTS**

| Sl. No. | Locations      | Date of Measurement | Flow Rate (m <sup>3</sup> /s) |
|---------|----------------|---------------------|-------------------------------|
| 1.      | Umbadoh Spring | 07.08.2026          | 53.4                          |

Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCI/ML/26-27/SW-32

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To: **STAR CEMENT MEGHALAYA LIMITED**  
Village & P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

### SURFACE WATER ANALYSIS RESULTS

Sample Ref. No. : SCL/SW-260818/09

Sample Source : Tongseng Spring

Sample Type : Surface Water

Collected On : 18-08-2026

Received On : 22-08-2026

Collected By : Envirocon Representative

| Sl. No. | Parameters                                              | Results   | Acceptable Limit* | Permissible Limit*<br>in the Absence of<br>Alternate Source |
|---------|---------------------------------------------------------|-----------|-------------------|-------------------------------------------------------------|
| 1.      | Colour, Hazen Units, Max.                               | 11        | 5                 | 15                                                          |
| 2.      | Odour                                                   | Agreeable | Agreeable         | Agreeable                                                   |
| 3.      | Temperature                                             | 25.4      | -                 | -                                                           |
| 4.      | pH Value                                                | 6.8       | 6.5 - 8.5         | No Relaxation                                               |
| 5.      | Suspended Solids                                        | 69        | -                 | -                                                           |
| 6.      | Total Dissolved Solids, mg/l, Max.                      | 137       | 500               | 2000                                                        |
| 7.      | Conductivity, $\mu\text{S}/\text{cm}$                   | 234       | -                 | -                                                           |
| 8.      | Dissolved Oxygen, mg/l, Min.                            | 5.7       | -                 | -                                                           |
| 9.      | Biochemical Oxygen Demand, mg/l, Max.                   | <1.0      | -                 | -                                                           |
| 10.     | Chemical Oxygen Demand, mg/l, Max.                      | 19        | -                 | -                                                           |
| 11.     | Oil and Grease, mg/l, Max.                              | <4.0      | -                 | -                                                           |
| 12.     | Residual Chlorine, mg/l, Min.                           | <0.01     | 0.2               | 1                                                           |
| 13.     | Total Hardness (as $\text{CaCO}_3$ ), mg/l, Max.        | 46        | 200               | 600                                                         |
| 14.     | Calcium (as Ca), mg/l, Max.                             | 15        | 75                | 200                                                         |
| 15.     | Magnesium (as Mg), mg/l, Max.                           | 2         | 30                | 100                                                         |
| 16.     | Iron (as Fe), mg/l, Max.                                | 0.04      | 0.3               | No Relaxation                                               |
| 17.     | Total Chromium, (as Cr), mg/l, Max                      | <0.001    | 0.05              | No Relaxation                                               |
| 18.     | Ammonical Nitrogen (as N), mg/l, Max.                   | <0.1      | -                 | -                                                           |
| 19.     | Total Kjeldahl Nitrogen (as $\text{NH}_3$ ), mg/l, Max. | <0.1      | -                 | -                                                           |
| 20.     | Free Ammonia (as $\text{NH}_3$ ), mg/l, Max.            | <0.01     | -                 | -                                                           |

\*Limits as per IS 10500:2012

Analysis Protocol: IS 3025



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/FR-24

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village &amp; P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

**SURFACE WATER FLOW RESULTS**

| Sl. No. | Locations       | Date of Measurement | Flow Rate (m <sup>3</sup> /s) |
|---------|-----------------|---------------------|-------------------------------|
| 1.      | Tongseng Spring | 07.08.2026          | 55.6                          |

Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCI/ML/26-27/SW-33

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To: **STAR CEMENT MEGHALAYA LIMITED**  
Village & P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

### SURFACE WATER ANALYSIS RESULTS

Sample Ref. No. : SCL/SW-260818/10

Sample Source : Lumshnong Spring

Sample Type : Surface Water

Collected On : 18-08-2026

Received On : 22-08-2026

Collected By : Envirocon Representative

| Sl. No. | Parameters                                              | Results   | Acceptable Limit* | Permissible Limit*<br>in the Absence of<br>Alternate Source |
|---------|---------------------------------------------------------|-----------|-------------------|-------------------------------------------------------------|
| 1.      | Colour, Hazen Units, Max.                               | 9         | 5                 | 15                                                          |
| 2.      | Odour                                                   | Agreeable | Agreeable         | Agreeable                                                   |
| 3.      | Temperature                                             | 25.6      | -                 | -                                                           |
| 4.      | pH Value                                                | 6.76      | 6.5 - 8.5         | No Relaxation                                               |
| 5.      | Suspended Solids                                        | 51        | -                 | -                                                           |
| 6.      | Total Dissolved Solids, mg/l, Max.                      | 129       | 500               | 2000                                                        |
| 7.      | Conductivity, $\mu\text{S}/\text{cm}$                   | 221       | -                 | -                                                           |
| 8.      | Dissolved Oxygen, mg/l, Min.                            | 6.1       | -                 | -                                                           |
| 9.      | Biochemical Oxygen Demand, mg/l, Max.                   | <1.0      | -                 | -                                                           |
| 10.     | Chemical Oxygen Demand, mg/l, Max.                      | 14        | -                 | -                                                           |
| 11.     | Oil and Grease, mg/l, Max.                              | <4.0      | -                 | -                                                           |
| 12.     | Residual Chlorine, mg/l, Min.                           | <0.01     | 0.2               | 1                                                           |
| 13.     | Total Hardness (as $\text{CaCO}_3$ ), mg/l, Max.        | 47        | 200               | 600                                                         |
| 14.     | Calcium (as Ca), mg/l, Max.                             | 18        | 75                | 200                                                         |
| 15.     | Magnesium (as Mg), mg/l, Max.                           | <1.0      | 30                | 100                                                         |
| 16.     | Iron (as Fe), mg/l, Max.                                | 0.05      | 0.3               | No Relaxation                                               |
| 17.     | Total Chromium, (as Cr), mg/l, Max                      | <0.001    | 0.05              | No Relaxation                                               |
| 18.     | Ammonical Nitrogen (as N), mg/l, Max.                   | <0.1      | -                 | -                                                           |
| 19.     | Total Kjeldahl Nitrogen (as $\text{NH}_3$ ), mg/l, Max. | <0.1      | -                 | -                                                           |
| 20.     | Free Ammonia (as $\text{NH}_3$ ), mg/l, Max.            | <0.01     | -                 | -                                                           |

\*Limits as per IS 10500:2012

Analysis Protocol: IS 3025



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/FR-25

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Village &amp; P. O.: Lumshnong, Dist.: East Jaintia Hills, Meghalaya - 793210

**SURFACE WATER FLOW RESULTS**

| Sl. No. | Locations        | Date of Measurement | Flow Rate (m <sup>3</sup> /s) |
|---------|------------------|---------------------|-------------------------------|
| 1.      | Lumshnong Spring | 08.08.2026          | 49.1                          |

Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/WW-25

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### WASTE WATER ANALYSIS RESULTS

Sample Ref. No. : SCML/WW-260819/01      Sample Source : ETP Inlet (SCML)      Sample Type : ETP Un-treated Water  
Collected On : 19-08-2026      Received On : 21-08-2026      Collected By : ENVIROCON Representative

| S. No. | Parameters                                    | Results | Units | Limits<br>[G.S.R. 422(E),<br>19.05.1993]                         |
|--------|-----------------------------------------------|---------|-------|------------------------------------------------------------------|
| 1.     | pH                                            | 6.59    | --    | 5.5 – 9.0                                                        |
| 2.     | Temperature                                   | 26.4    | °C    | Shall not exceed 5°C<br>above the receiving<br>water temperature |
| 3.     | Bio-chemical Oxygen Demand (3 days at 27°C)   | 52      | mg/l  | 30                                                               |
| 4.     | Chemical Oxygen Demand                        | 226     | mg/l  | 250                                                              |
| 5.     | Total Suspended Solids                        | 279     | mg/l  | 100                                                              |
| 6.     | Oil & Grease                                  | 13.5    | mg/l  | 10                                                               |
| 7.     | Total Residual Chlorine                       | <0.01   | mg/l  | 1.0                                                              |
| 8.     | Ammonical Nitrogen (as N)                     | 39      | mg/l  | 50                                                               |
| 9.     | Total Kjeldahl Nitrogen (as NH <sub>3</sub> ) | 76      | mg/l  | 100                                                              |
| 10.    | Free Ammonia                                  | 0.19    | mg/l  | 5.0                                                              |



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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**Report No.:** ENV/SCML/ML/26-27/WW-26**Date** : 11/09/2026**Order No.:** 5300027956**Date** : 17/04/2026**Report Issued To :** **STAR CEMENT MEGHALAYA LIMITED**

Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

**WASTE WATER ANALYSIS RESULTS**

Sample Ref. No. : SCML/WW-260819/02

Sample Source : ETP Outlet (SCML)

Sample Type : ETP Treated Water

Collected On : 19-08-2026

Received On : 21-08-2026

Collected By : ENVIROCON Representative

| S. No. | Parameters                                    | Results | Units | Limits<br>[G.S.R. 422(E),<br>19.05.1993]                         |
|--------|-----------------------------------------------|---------|-------|------------------------------------------------------------------|
| 1.     | pH                                            | 6.79    | --    | 5.5 – 9.0                                                        |
| 2.     | Temperature                                   | 26.4    | °C    | Shall not exceed 5°C<br>above the receiving<br>water temperature |
| 3.     | Bio-chemical Oxygen Demand (3 days at 27°C)   | 24      | mg/l  | 30                                                               |
| 4.     | Chemical Oxygen Demand                        | 81      | mg/l  | 250                                                              |
| 5.     | Total Suspended Solids                        | 32      | mg/l  | 100                                                              |
| 6.     | Oil & Grease                                  | <4.0    | mg/l  | 10                                                               |
| 7.     | Total Residual Chlorine                       | <0.01   | mg/l  | 1.0                                                              |
| 8.     | Ammonical Nitrogen (as N)                     | 7.7     | mg/l  | 50                                                               |
| 9.     | Total Kjeldahl Nitrogen (as NH <sub>3</sub> ) | 16      | mg/l  | 100                                                              |
| 10.    | Free Ammonia                                  | <0.01   | mg/l  | 5.0                                                              |

**Checked By:** Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/WW-27

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**

Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

**WASTE WATER ANALYSIS RESULTS**

Sample Ref. No. : SCML/WW-260819/03

Sample Source : STP Inlet (SCML)

Sample Type : STP Un-treated Water

Collected On : 19-08-2026

Received On : 21-08-2026

Collected By : ENVIROCON Representative

| S. No. | Parameters                                    | Results | Units | Limits<br>[G.S.R. 422(E),<br>19.05.1993]                         |
|--------|-----------------------------------------------|---------|-------|------------------------------------------------------------------|
| 1.     | pH                                            | 7.92    | --    | 5.5 – 9.0                                                        |
| 2.     | Temperature                                   | 26.3    | °C    | Shall not exceed 5°C<br>above the receiving<br>water temperature |
| 3.     | Bio-chemical Oxygen Demand (3 days at 27°C)   | 60      | mg/l  | 30                                                               |
| 4.     | Chemical Oxygen Demand                        | 212     | mg/l  | 250                                                              |
| 5.     | Total Suspended Solids                        | 254     | mg/l  | 100                                                              |
| 6.     | Oil & Grease                                  | 8.3     | mg/l  | 10                                                               |
| 7.     | Total Residual Chlorine                       | <0.01   | mg/l  | 1.0                                                              |
| 8.     | Ammonical Nitrogen (as N)                     | 32      | mg/l  | 50                                                               |
| 9.     | Total Kjeldahl Nitrogen (as NH <sub>3</sub> ) | 71      | mg/l  | 100                                                              |
| 10.    | Free Ammonia                                  | 0.11    | mg/l  | 5.0                                                              |

Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/WW-28

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### WASTE WATER ANALYSIS RESULTS

Sample Ref. No. : SCML/WW-260819/04      Sample Source : STP Outlet (SCML)      Sample Type : STP Treated Water  
Collected On : 19-08-2026      Received On : 21-08-2026      Collected By : ENVIROCON Representative

| S. No. | Parameters                                    | Results | Units | Limits<br>[G.S.R. 422(E),<br>19.05.1993]                         |
|--------|-----------------------------------------------|---------|-------|------------------------------------------------------------------|
| 1.     | pH                                            | 7.19    | --    | 5.5 – 9.0                                                        |
| 2.     | Temperature                                   | 26.4    | °C    | Shall not exceed 5°C<br>above the receiving<br>water temperature |
| 3.     | Bio-chemical Oxygen Demand (3 days at 27°C)   | 22      | mg/l  | 30                                                               |
| 4.     | Chemical Oxygen Demand                        | 78      | mg/l  | 250                                                              |
| 5.     | Total Suspended Solids                        | 29      | mg/l  | 100                                                              |
| 6.     | Oil & Grease                                  | <4.0    | mg/l  | 10                                                               |
| 7.     | Total Residual Chlorine                       | 0.16    | mg/l  | 1.0                                                              |
| 8.     | Ammonical Nitrogen (as N)                     | 11      | mg/l  | 50                                                               |
| 9.     | Total Kjeldahl Nitrogen (as NH <sub>3</sub> ) | 23      | mg/l  | 100                                                              |
| 10.    | Free Ammonia                                  | <0.01   | mg/l  | 5.0                                                              |



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/WW-29

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### WASTE WATER ANALYSIS RESULTS

Sample Ref. No. : SCML/WW-260819/05

Sample Source : Coal Neutralization Pit (SCML)

Sample Type : Waste Water (Un-treated)

Collected On : 19-08-2026

Received On : 21-08-2026

Collected By : ENVIROCON Representative

| S. No. | Parameters                                    | Results | Units | Limits<br>[G.S.R. 422(E),<br>19.05.1993]                         |
|--------|-----------------------------------------------|---------|-------|------------------------------------------------------------------|
| 1.     | pH                                            | 4.09    | --    | 5.5 – 9.0                                                        |
| 2.     | Temperature                                   | 26.4    | °C    | Shall not exceed 5°C<br>above the receiving<br>water temperature |
| 3.     | Bio-chemical Oxygen Demand (3 days at 27°C)   | 46      | mg/l  | 30                                                               |
| 4.     | Chemical Oxygen Demand                        | 158     | mg/l  | 250                                                              |
| 5.     | Total Suspended Solids                        | 182     | mg/l  | 100                                                              |
| 6.     | Oil & Grease                                  | <4.0    | mg/l  | 10                                                               |
| 7.     | Total Residual Chlorine                       | <0.01   | mg/l  | 1.0                                                              |
| 8.     | Ammonical Nitrogen (as N)                     | 9.2     | mg/l  | 50                                                               |
| 9.     | Total Kjeldahl Nitrogen (as NH <sub>3</sub> ) | 18      | mg/l  | 100                                                              |
| 10.    | Free Ammonia                                  | <0.01   | mg/l  | 5.0                                                              |



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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Report No.: ENV/SCML/ML/26-27/WW-30

Date : 11/09/2026

Order No.: 5300027956

Date : 17/04/2026

Report Issued To : **STAR CEMENT MEGHALAYA LIMITED**  
Lumshnong, P. O.: Khilehriat, Dist.: East Jaintia Hills, Meghalaya

### WASTE WATER ANALYSIS RESULTS

Sample Ref. No. : SCML/WW-260819/06

Sample Source : Coal Neutralization Pit (SCML)

Sample Type : Waste Water (Treated)

Collected On : 19-08-2026

Received On : 21-08-2026

Collected By : ENVIROCON Representative

| S. No. | Parameters                                    | Results | Units | Limits<br>[G.S.R. 422(E),<br>19.05.1993]                         |
|--------|-----------------------------------------------|---------|-------|------------------------------------------------------------------|
| 1.     | pH                                            | 5.93    | --    | 5.5 – 9.0                                                        |
| 2.     | Temperature                                   | 26.4    | °C    | Shall not exceed 5°C<br>above the receiving<br>water temperature |
| 3.     | Bio-chemical Oxygen Demand (3 days at 27°C)   | 23      | mg/l  | 30                                                               |
| 4.     | Chemical Oxygen Demand                        | 96      | mg/l  | 250                                                              |
| 5.     | Total Suspended Solids                        | 33      | mg/l  | 100                                                              |
| 6.     | Oil & Grease                                  | <4.0    | mg/l  | 10                                                               |
| 7.     | Total Residual Chlorine                       | <0.01   | mg/l  | 1.0                                                              |
| 8.     | Ammonical Nitrogen (as N)                     | 3.9     | mg/l  | 50                                                               |
| 9.     | Total Kjeldahl Nitrogen (as NH <sub>3</sub> ) | 8.7     | mg/l  | 100                                                              |
| 10.    | Free Ammonia                                  | <0.01   | mg/l  | 5.0                                                              |



Checked By: Mr. Pankaj Baroi, **ENVIROCON**

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